

# CITY of COVINGTON

200 W. Washington  
Covington, TN 38019  
901-476-9613



Mayor Justin Hanson



**EMAIL  
YOUR  
ALDERMAN**

## Committee Meetings

### JUNE

#### District 1

Vice Mayor Johnetta Yarbrough  
[1122jwyatt@gmail.com](mailto:1122jwyatt@gmail.com)

Alderman John Edwards  
[aldermanedwards@gmail.com](mailto:aldermanedwards@gmail.com)

#### District 2

Alderman Jeff Morris  
[aldermanjeffmorris@gmail.com](mailto:aldermanjeffmorris@gmail.com)

Alderman Chris Richardson  
[aldermanchrisrichardson@gmail.com](mailto:aldermanchrisrichardson@gmail.com)

#### District 3

Alderman C.H. Sullivan  
[aldermanchsullivan@gmail.com](mailto:aldermanchsullivan@gmail.com)

Alderman Danny Wallace  
[aldermanwallace@gmail.com](mailto:aldermanwallace@gmail.com)

#### **Public Works Committee - June 1**

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

#### **General Welfare/Public Relations Committee - June 8**

Chairperson Jeff Morris, CH Sullivan, John Edwards

#### **Finance and Administration Committee - June 15**

Chairperson CH Sullivan, All Board Members

#### **Public Safety Committee - June 22**

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).

**City Board meetings are also live-streamed  
on our [Website](#) and [Facebook page](#).**



## **General Welfare / Parks and Recreation Committee Meeting - 6/8/2021**

Present: Chairman Jeff Morris, Aldermen CH Sullivan, Chris Richardson, Danny Wallace and Johnetta Yarbrough

### **Covington Airport Report - Director Robin Anderson**

Total Fuel Sales - 4019 gallons

Security Grant

- Funding approved at TN Aero Commission on May 27th
- Possibly closing out by end of August

Alderman Wallace inquired about raising hangar fees

- Last increase approximately 3 years ago, Alderman Morris inquired about similar airport fees, Director Anderson will research
- Mayor Hanson suggested reviewing for next fiscal year because fees are established in Administrative Ordinance

Alderman Sullivan moved to accept Airport Report, Mayor Hanson 2nd, so moved

### **Covington Parks and Recreation Report - Director Joseph Mack**

Shop Local ROI (Return on Investment) Updates

- \$165,000 added to playgrounds, repair, and maintenance
- Completed: Baltzer Field signs and scoreboard, electrical panel at tennis courts, HVAC at boxing club building, show barn roof, Baltzer Field dugout roofs, removed old soccer goals Frazier Park
- To be completed: Resurface Frazier Park basketball courts, resurface tennis courts, playground benches Frazier Park, Pour in Place playground surfacing at Frazier Park

Kids Room being added to Sportsplex June 14th as membership amenity

BBQ Fest

- Participants: 35 KCBS, 30 SCA, 6 Kids Hamburger Cookoff

Special Events Committee Meeting 6/3

- Music Video - Ulus Dye 6/12
- Covington Downtown Music Series 6/12
- Tractor Pull 8/7

New Weight Machine Equipment at Sportplex - Hip Abductor/Adductor, Glute Machine, Torso Rotation Machine

Parks and Rec Teammate in the Spotlight - Bryan Elzie, Assistant Sports Coordinator

Margaret Fleming asked about ladder at Aquatic Center, new ladder ordered

Alderman Sullivan moved to accept Parks and Rec Report, Mayor Hanson 2nd, so moved

### **Tipton County Museum Report - Director Katherine Markley**

Veteran of the Month Reception for John Robinson Wallace

Director Markley shared positive stats for month of May

Updates: Front bannisters up to code, wiring and installation of ADA doors, Maley Funeral Home donation, museum mugs now available in gift shop or online, new volunteer started

Completed Events: Barbara Ashley book signing, Yoga at the Museum, Veteran of the Month, Art Classes, Home School field trip

Upcoming Events: Volunteer Cleanup Day, Garden Tour, Memorial Cleaning Certification Class, Living History Day in November

Alderman Richardson inquired about possibility of community garden, discussed

Mayor Hanson motioned to accept Director Markley's report, Alderman Sullivan 2nd, so moved

There being no further business, meeting was adjourned



John Robinson "Robin" Wallace, Jr

The Tipton County Museum honored our June 2021 Veteran of the Month, John Robinson "Robin" Wallace, Jr., on Tuesday, June 8, 2021 and we express our gratitude for his service to our nation. To read Mr. Wallace's full story, [CLICK HERE](#). Wallace was nominated by Andy Dunavant, a previous Veteran of the Month.



# Aquatic Center Classes



## 2021 SUMMER SCHEDULE

901-476-9178

901-476-3734

### MONDAY

5AM-8AM – MASTER SWIM  
 10AM – 11AM – WATER AEROBICS  
 12 PM – 2 PM – PATRON SWIM  
 3PM-5PM – OPEN SWIM  
 6PM – 7PM – WATER AEROBICS  
 7 PM – 8 PM – MASTER SWIM

### TUESDAY

5AM-8AM – MASTER SWIM  
 7AM-8AM – WATER AEROBICS  
 10AM-11AM – AQUA EXPLOSION  
 12 PM – 2 PM PATRON SWIM  
 3PM -5PM – OPEN SWIM  
 6PM-7PM – WATER AEROBICS  
 7PM-8PM – MASTER SWIM

### WEDNESDAY

5AM-8AM - MASTER SWIM  
 10AM-11AM – WATER AEROBICS  
 12PM-2PM - PATRON SWIM  
 3PM – 5PM – OPEN SWIM

### THURSDAY

5AM-8AM- MASTER SWIM  
 7AM-8AM – WATER AEROBICS  
 8AM -12PM- SWIM CAMP  
 12PM – 2PM – PATRON SWIM  
 3PM -5PM – OPEN SWIM  
 6PM – 7PM – AQUA EXPLOSION  
 7PM -8PM – MASTER SWIM

### FRIDAY

5AM-8AM- MASTER SWIM  
 10AM – 11AM – WATER AEROBICS  
 12PM – 2PM – PATRON SWIM  
 3PM – 5PM – OPEN SWIM

### SATURDAY

11AM-1PM – PATRON SWIM  
 2PM – 5PM – OPEN SWIM

SUNDAY  
 CLOSED





**DANCING IN TIPTON**

Special guests - Statue of Liberty and Uncle Sam

**Fourth of July Show**  
**June 30th**  
**Glendale Commons, 11:00 AM**

**July 1st**  
**Magnolia Creek, 10:00 AM**    **Fox Hollow, 11:00 AM**

Dancing: **Singing, Guitar and Bass picking, drum playing!**



Public Invited

# Coffee with the Mayor

7:30 am - 9:00 am  
 Pappy & Jimmie's  
 749 N. Main St.  
 Covington, TN 38019

**Tuesday, June 15th**

**Get Involved!**

**SUMMER FOOD SERVICE PROGRAM**  
 FREE FOR ALL KIDS 18 AND UNDER!



Tipton County Schools will sponsor the USDA Summer Food Program this year. The program will begin providing meals on Tuesday, June 1st and end on July 30th.

Meals will be available for pick up on Mondays through Fridays at the following locations:

Covington High School	901-840-9221	10:30 - 12:30
Brighton Elementary School	901-840-9511	10:30 - 12:30
Munford Elementary School	901-840-9716	10:30 - 12:30
Drummonds Elementary School	901-840-9766	10:30 - 12:30
Austin Peay Elementary School	901-840-9342	10:30 - 12:30

Buses will be delivering meals in the community as well.

TCBOE does not discriminate based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA.

**EXTENSION**  
 INSTITUTE OF AGRICULTURE  
 THE UNIVERSITY OF TENNESSEE

**SAVE THE DATE**

**Kids in the Kitchen**

June 24 & 25th

Join us and get hands-on lessons from the kitchen! This 3 day workshop teaches basic kitchen and cooking skills to youth.

Register by: June 18th  
 Place: First Presbyterian Church Covington  
 Cost: \$40  
 Ages: 8-12 years old  
 Time: 10 a.m.- 3 p.m.

Call the Tipton or Lauderdale County Extension Offices to register:  
 901-476-0231 or 731-635-9551

Instructors: Katie Dees & Rachel Erwin



**Tails and Tales**

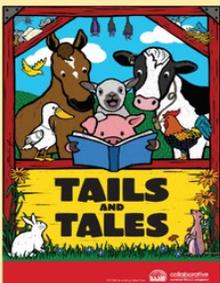
Earn points by tracking reading and completing missions.

**MAY 25 - JULY 31st**

Ages 0-100

Sign up at [tcpl.readsquared.com](http://tcpl.readsquared.com)

Download the READSQuared Mobile APP




**Support your local and state law enforcement officers**

**Pray With Us | June 13th**



AFA.NET

# WE ARE HIRING

## Openings:

- Production Team Members
- Warehouse Team Members
- Manufacturing Engineer

Apply online at [careers.welbilt.com](http://careers.welbilt.com)  
or by following the QR Code below:



SCAN ME

# MAGIC & VARIETY SHOW

**THE MAGIC OF MICHAEL CLAYTON**  
ILLUSION & COMEDY

**JUNE 29TH**  
11 AM AND 2 PM

\$5 ADVANCE TICKET - \$7 AT THE DOOR - \$20 FAMILY MAXIMUM

CONCESSIONS AVAILABLE  
FOR TICKETS CONTACT 901-475-7139

**COVINGTON CIVIC CENTER**  
100 W WASHINGTON AVE  
COVINGTON, TN 38019

[WWW.COVINGTONCIVICCENTER.COM](http://WWW.COVINGTONCIVICCENTER.COM)

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COVINGTON ECONOMIC DEVELOPMENT CORPORATION  
Covington, Tenn

*Proudly Present*

*The Covington Downtown Music Series 2021*

	<b>COURT SQUARE</b> 4-7PM	<b>LIBERTY VINTAGE</b> 7-10PM
	May 22nd Boomer Nation	Brian Johnson Band
	May 29th Memphis Yahoos	ACME
<i>featuring</i>	June 12th Wild Hearts	CrossRoads
	June 19th CrossRoads	New Generation
	June 26th New Generation	Southern Edition



**COVINGTON CIVIC CENTER**

Stay up to date on upcoming events  
at the Civic Center!

Visit our [Facebook Page](#)  
or  
Visit our [Website!](#)

# 2021 SUMMER READING PROGRAM



## ALL AGES

The program includes:

- ✓ Online Reading Reporting
- ✓ Programs for all AGES
- ✓ Weekly Activities
- ✓ PRIZES!!!

**MAY 25 - JULY 31**



**TIPTON COUNTY PUBLIC LIBRARY**

3149 HWY 51 S. BLDG C  
Covington, TN 38019  
476-8289

[tiptoncountylibrary.com](http://tiptoncountylibrary.com)

## Mid-South Canning College



Want to learn to can the produce from the garden?

Join us and get your hands-on canning experience! This 2 day workshop teaches basic food preservation and canning techniques. Program topics include:  
Water Bath Canning and Pressure Canning

**When: June 21 and 22**

**Where: First Presbyterian Church Covington**

**Time: 5:30-8:30p.m.**

**Registration: \$40.00 (includes all materials and UT Extensions Canning and Freezing Books)**

**Call the Tipton County Extension office to sign up at 901-476-0231**

**Deadline to register is June 17th**



## MINI CHARGER cheer camp

HOSTED BY CHS FOOTBALL CHEERLEADERS



Come join the CHS Football Cheerleaders and learn some fun cheers, chants, and a dance! The purpose of this camp is to introduce the fundamentals of cheerleading, dance techniques, and team bonding.

There will be a parent show-off on Thursday, June 17<sup>th</sup> at 11:00. Bring your camera!

JUNE 14 - JUNE 17  
8:00 - 11:30  
COVINGTON SPORTSPLEX

AGES 3 - 12

**COST \$60**  
INCLUDES T-SHIRT, SNACK, AND DRINK EACH DAY

MAKE CHECKS PAYABLE TO:  
CHS CHEER

**WHAT TO WEAR:**  
T-SHIRT  
SHORTS  
TENNIS SHOES  
PLEASE NO JEWELRY

**TO REGISTER:**  
DROP OFF OR SEND FORMS TO:  
COVINGTON HIGH SCHOOL  
ATTN: MISSY HARDEN  
803 S. COLLEGE ST.  
COVINGTON, TN 38019

REGISTER ONLINE



**QUESTIONS?**  
CONTACT MISSY HARDEN  
MHARDEN@TIPTON-COUNTY.COM

### REGISTRATION FORM

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_\_  
PARENT'S NAME \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_ ALLERGIES \_\_\_\_\_



Each storytime will feature stories, songs, & a scavenger hunt!

Located at the  
Tipton County Museum  
Nature Trail - 751 Bert Johnston Ave  
Covington, TN

Saturday @ 10:00am on these dates:  
June 5th, June 19th,  
July 10th, July 24th





Walk-in Today &  
Get a COVID-19  
Vaccine

GIVE COVID-19 VACCINES A SHOT.

**CodeRED™**

Receive automated early-warning severe weather alerts directly to your mobile device.

Be safe. Remain informed.  
Count on CodeRED.

**SIGN-UP TODAY!**

TIPTON COUNTY MUSEUM  
VETERANS MEMORIAL  
NATURE CENTER



VOLUNTEERS NEEDED & FAMILIES WELCOME

## VOLUNTEER DAY & SPRING CLEAN-UP

#ourplanetourhome

SATURDAY, JUNE 12, 2021  
9AM-5PM

751 BERT JOHNSTON AVE, COVINGTON, TN 38019

Let's serve the community and environment together! Volunteers are needed for general site clean-up, helping to set up our wildflower project, trail maintenance and to clean-up our recreation area. There is a task and activity for everyone, let's do this together.

Volunteers should dress for the weather and the dirt and wear sturdy shoes. Volunteers will meet at 9 am at The Tipton County Museum conference room for assignments and kick-off. Food will be provided for those who volunteer.

REGISTRATION IS NEEDED FOR AN ACCURATE FOOD COUNT BY JUNE 9TH - TO REGISTER:

<https://form.jotform.com/211395388150154> OR Email Katherine at [kmarkley@covingtontn.com](mailto:kmarkley@covingtontn.com) with name(s) of all volunteers



**Stay fire-safe when you travel.**

Choose a hotel protected by both smoke alarms and fire sprinklers.

