



**Covington – Living, Learning, Working Together**

Mayor Justin Hanson

Contact Covington City Hall at 901-476-9613 or 901-476-9531  
Or After Hours at 901-476-7163  
Visit us at [www.covingtontn.com](http://www.covingtontn.com)



You may contact your Alderman/Alderwoman by clicking on the email links below.

- District 1** Vice Mayor Johnetta Yarbrough [1122jwyatt@gmail.com](mailto:1122jwyatt@gmail.com)  
Alderman John Edwards [aldermanedwards@gmail.com](mailto:aldermanedwards@gmail.com)
- District 2** Alderman Jeff Morris [aldermanjeffmorris@gmail.com](mailto:aldermanjeffmorris@gmail.com)  
Alderman Chris Richardson [aldermanchrisrichardson@gmail.com](mailto:aldermanchrisrichardson@gmail.com)
- District 3** Alderman C.H. Sullivan [aldermanchsullivan@gmail.com](mailto:aldermanchsullivan@gmail.com)  
Alderman Danny Wallace [aldermanwallace@gmail.com](mailto:aldermanwallace@gmail.com)



**Public Works Committee**

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

**General Welfare/Public Relations Committee**

Chairperson Jeff Morris, CH Sullivan, John Edwards

**Finance and Administration Committee**

Chairperson CH Sullivan, All Board Members

**Public Safety Committee**

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).

General Welfare / Public Relations Committee Meeting - 2/9/21

Present via Virtual Meeting - Chairwoman Johnetta Yarbrough, Aldermen Chris Richardson, John Edwards, Jeff Morris, Danny Wallace, and CH Sullivan. Mayor Justin Hanson, Directors Tina Dunn, Lessie Fisher, Joseph Mack, and Robin Anderson. Katherine Markley, Rebecca Ray, Echo Day, Margaret Fleming

**Airport Report - Director Robin Anderson**

Total Fuel Sales - 1,843

Nothing to Update on Security Grant - should come in the first of April, working on scope

Motion made to accept report, 2nd, roll call, so moved

**Parks and Recreation Report - Director Joseph Mack**

Spring Youth Sports

- Reduced Signup Fees
- Baseball, Softball, and Soccer
- Try on uniforms February 6, 13, 20

Status Update on Covington Parks Foundation

Baltzer Field Renovation Project

- Director Mack explained items to renovate
- Local citizens have shown interest in assisting
- All donations are tax deductible

Changes to Parks and Recreation Fees

BBQ Festival 6/4/21 - 6/5/21

- Switching from Memphis Barbeque Network to Kansas City Barbeque Society event
- New committee
- Anticipated increase in sponsor support, number of contests, and number of awards
- Discussed possible new Farmers Market contest, will give details at next meeting

Introduced new Museum Director Katherine Markley

Anonymous donation to Covington Parks Foundation of \$10,000

Motion to accept Director Mack's report, 2nd, roll call, so moved

There being no further business, meeting was adjourned

All regularly scheduled committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall at 200 W. Washington St. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).

***Please note: Due to COVID-19, all public meetings are being held virtually. If you would like the link to join virtually, please email [r-ray@covingtontn.com](mailto:r-ray@covingtontn.com). City Board meetings are also live-streamed on our [Website](#) and [Facebook page](#).***

**As another round of possible winter weather is anticipated sometime next week, we would like to remind you to be prepared and stay safe! We will continually update our [Facebook page](#) with helpful information and you can email Rebecca Ray at [r-ray@covingtontn.com](mailto:r-ray@covingtontn.com).**

# COVID-19 VACCINATION UPDATE

You can now follow a simple, three-step process to learn when you're eligible for the COVID-19 vaccination and also register for a vaccination appointment:

## Find Your Phase

Find out what phase of the vaccination plan you're in by visiting

<https://covid19.tn.gov/covid-19-vaccines/eligibility/>.

## Find the Phase Your County is Vaccinating

To learn what phase your county is vaccinating, visit

<https://covid19.tn.gov/covid-19-vaccines/vaccine-phases/>.

## Register for a Vaccination Appointment

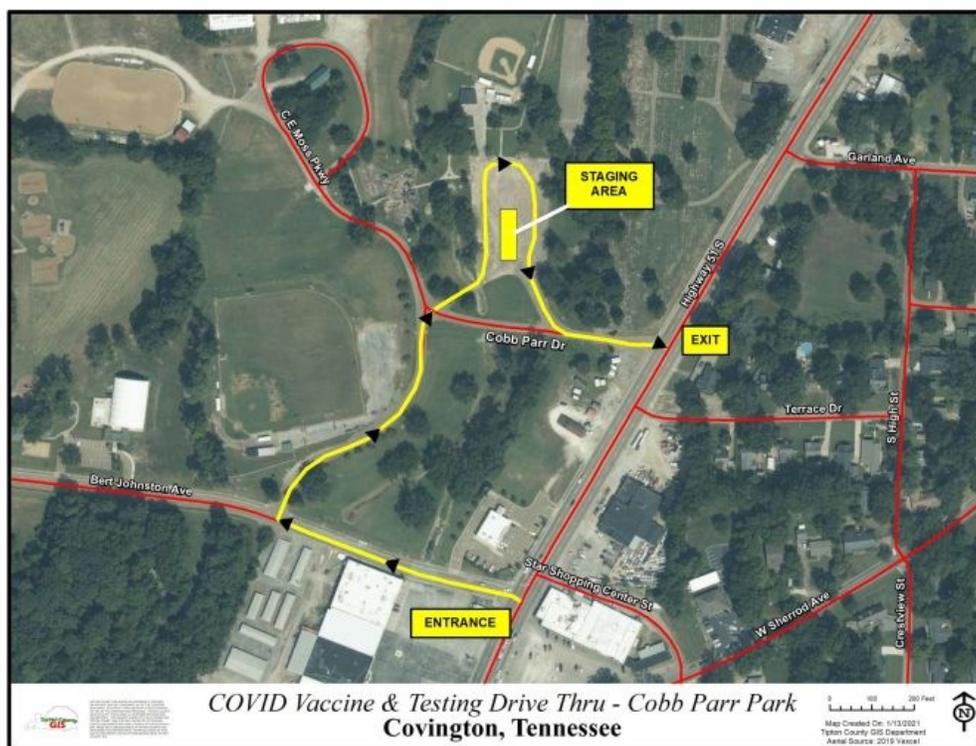
If you are in a phase currently being vaccinated in your county, you can register online at <https://covid19.tn.gov/covid-19-vaccines/vaccine-phases/> for an appointment time to receive a vaccination through the health department. Click your county on the map and then click "Make an Appointment" to register. When you register, you will be asked to enter your name and contact information to be notified of your appointment date, time, and location as soon as the vaccine becomes available.

If you know someone who does not have access to a computer or the internet, please call

The Tipton County Health Department at **866-442-5301**.

*There is a new link for residents of Tipton County to register to receive the COVID-19 vaccine. This link will tell you the county's present phase, fact sheets about the vaccine, and wait list information.*

<https://www.signupgenius.com/go/tiptonco>





Parker Harris, CEO of Baptist–Tipton discussed with us the monoclonal antibody program. He says, “The Baptist- Tipton locations that infuse this (the hospital plus our infusion rooms in the metro area) have been told by state officials that we have done the second most of these in the state of TN. “ Congrats, Baptist-Tipton, for all your hard work!

*The Monoclonal Infusion Hotline number is 901-277-7070*

# Positive for COVID-19?



Baptist now offers  
**MONOCLONAL INFUSION THERAPY**  
to fight the symptoms of COVID-19.

**Tennesseeans 70+**  
Now Eligible Statewide for  
COVID-19 Vaccines

**TN**

## Keep Your Community Safe By:

-   
Wearing A Mask
-   
Washing Your Hands
-   
Keeping A Safe Distance

Visit [COVID19.TN.gov](https://COVID19.TN.gov) for more information

## STOP THE SPREAD OF GERMS

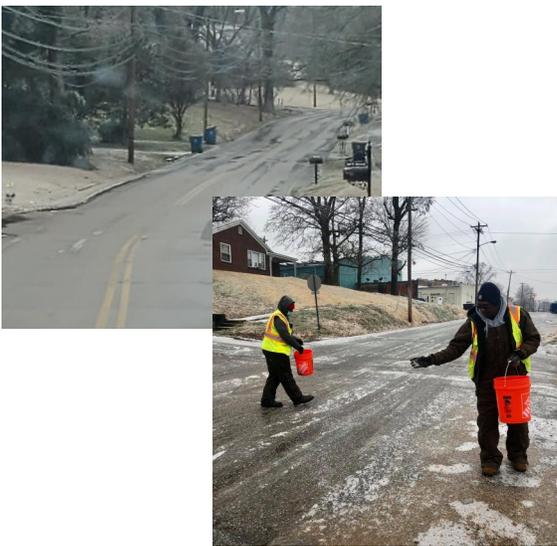
Help prevent the spread of respiratory diseases like COVID-19.

### Clean and disinfect frequently touched objects and surfaces.



 [cdc.gov/coronavirus](https://cdc.gov/coronavirus)

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We want to give a BIG shout-out to our Covington Public Works Department Team and Director David Gray who got out very early Thursday morning to make sure our roads and sidewalks were safe for travel after the overnight ice storm.

Special thanks, as well, to Covington Electric Systems, TDOT, and all of our public safety partners who were also out in the elements making sure everyone stayed safe!

TOTAL Youth Leadership visited Covington on Wednesday and they made a special stop at City Hall! We talked civics, government services, and why Tipton County is such a great place to live! The group also visited Buff City Soap, Theo and Roe's Ice Cream Parlor, Pink Daisy Market and Bakeshop, and Cypress Magazine.

TOTAL (Tipton Organized to Advance Leadership) is a youth and adult leadership organization sponsored by both the Covington-Tipton Chamber of Commerce and the South Tipton Chamber of Commerce.



Wednesday afternoon, WMC Action News 5 came to City Hall to speak with Mayor Hanson, Public Works Director David Gray, and Police Chief Larry Lindsey about the preparations the City of Covington had made in case of a possible ice storm event.

# BLACK HISTORY MONTH

During the month of February, we honor the legacy and contributions of African Americans who have gone before and we celebrate the many achievements both now and in the future!

Help us show our appreciation by shopping locally at the many establishments owned and operated by black business owners in our community!

*Shop Local*

You're Invited to have  
**Coffee with the Mayor**



Tuesday, February 16th  
7:30 - 9:00 a.m.

One Way Café  
511 E. Liberty Ave, Covington

**COVINGTON YOUTH SPORTS**

# SHOP LOCAL & PLAY LOCAL

901-476-3734



*Support* **LOCAL**

# ***The Exchange Club of Tipton County***

## ***Chili Lunch***



Thursday, March 4, 2021  
Restoration Church  
60 South Main Street  
Munford, TN 38058



Individual or Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Number of bowls \_\_\_\_\_ X \$7.00 per bowl                      Total Amount: \$ \_\_\_\_\_

Carry-Out: \_\_\_\_\_ Delivery: \_\_\_\_\_

Pre-Paid: \_\_\_\_\_ Pay at Delivery: \_\_\_\_\_

Please return Order Form by  
Monday, March 1, 2021  
To Chris Spradley @ Fax # 1-866-462-1851 – Phone # (901) 837-9772  
Make checks payable to: The Exchange Club

Delivery/Carry-Out begins at 11:00 a.m.

Funds to benefit local charitable organizations such as the Carl Perkins Center

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**What is the Exchange Club?** The Exchange Club is a civic organization. Members serve their community, utilize leadership skills, and partake in fellowship. The Exchange Club is devoted to helping in the fight against child abuse throughout our community. The Exchange Club recognizes that America's young people are its most precious resource and sponsors activities designed to benefit and encourage our nation's youth. Exchangites believe in *Unity for Service. Together, we can make a difference, every day.*

**COVINGTON**  
**SOCCER** **YOUTH** **SOCCER**  
**SPORTS**

SOCCER  
 AGES 3-12  
 \$55



SCAN ME



**Soccer Coming in March**  
**Signup online**

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[www.covingtontn.com/covington-youth-sports.html](http://www.covingtontn.com/covington-youth-sports.html)

2021 SPRING SPORTS  
 BASEBALL, **SOFTBALL**, & **SOCCER**

BASEBALL  
~~\$85~~\$70  
 AGES 4-12

**FEBRUARY**  
**6, 13, & 20**  
**SATURDAY**



SOFTBALL  
~~\$75~~\$60  
 AGES 4-16

**TRY ON UNIFORMS**

SIGNUP ONLINE



SCAN ME

SOCCER  
~~\$55~~\$45  
 AGES 3-12



790 Burt Johnston Ave. 901-476-3734



- Ground Maintenance Worker - Part-Time
- Utility Repairman - Full-Time
- Groundskeeper / Parks & Rec - Part-Time
- Groundskeeper / Softball-Baseball - Part-Time

Apply by February 15th! Visit [www.covingtontn.com/human-resources.html](http://www.covingtontn.com/human-resources.html)



Covington Police Department

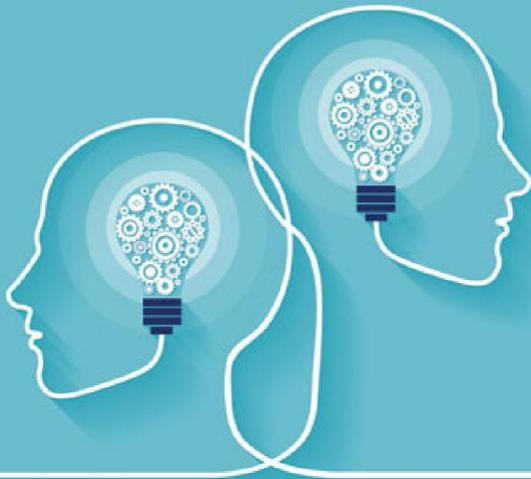
**IMMEDIATE OPENINGS FOR  
 TN P.O.S.T. CERTIFIED OFFICERS**

- \$3,000 Sign-On Bonus
- Starting Salary \$46,600
- 12 Hour Shifts (6a-6p or 6p-6a)
- Every Other Friday, Saturday & Sunday Off
- Excellent Benefits
- GREAT Team!

To apply, go to:

[www.covingtontn.com/human-resources.html](http://www.covingtontn.com/human-resources.html)

Covington Police Department - 211 S. Main St. - Covington, TN 38019



# Mental Health Series

DSCC's Workforce Development and Continuing Education Division will be hosting 4 sessions of Mental Health classes via Zoom. Talunja Eskridge, a Licensed Professional Mental Health Counselor, will be providing information on the everyday stressors and how to improve mental health.

**February 2 • 12:00 - 1:00 p.m.**

**How to Reduce Anxiety and Stress**

Register at: <https://bit.ly/3a9WZY0>

**February 9 • 12:00-1:00 p.m.**

**Now what? Dealing with Isolation During COVID-19**

Register at: <https://bit.ly/2YjU3T8>

**February 16 • 6:00-7:00 p.m.**

**How Knowing Your Love Language Can Help  
Your Marriage or Relationship**

Register at: <https://bit.ly/2KZvwji>

**February 23 • 12:00-1:00 p.m.**

**Learning and Knowing Boundaries in Your Relationship**

Register at: <https://bit.ly/2YnaldX>

***\$10 PER SESSION!***

**For more information and to register, contact  
Kacie Haeberle at 731-286-3267 or [haeberle@dsc.edu](mailto:haeberle@dsc.edu)**

# Successful Gardening at The Tipton County Museum!



TIPTON COUNTY  
M·U·S·E·U·M  
VETERANS MEMORIAL  
NATURE CENTER



JOIN US  
ON  
**ZOOM!!!**

[www.zoom.com](http://www.zoom.com)

Because of COVID-19, our 2021 February Gardening Series will be held VIRTUALLY on ZOOM. Museum members are FREE. Non-members is \$5. Codes will be sent with lecture registration.

Saturday, February 6th 10:00 - 11:30 A.M.

Register: <https://form.jotform.com/210196357790158>

*"What to Prune When"*

- Guest Speaker – Celeste Scott: Madison County Extension Agent and Master Gardener Program coordinator.

Saturday, February 13th 10th: 10:00 - 11:30 A.M.

Register: <https://form.jotform.com/210217579506153>

*"Preparing your Landscape for Spring"*

- Guest Speaker – Dr. Chris Cooper: Shelby County Master Gardener Coordinator & creator of WKNO's "The Family Plot"

Saturday, February 20th: 10:00 - 11:30 A.M.

Register: <https://form.jotform.com/210217513162139>

*"Monet's Garden"*

- Guest Speaker – Barrie Foster: An artist, art teacher, and art historian. The former director of the Tipton County Museum.

Saturday, February 27th: 10:00 - 11:30 A.M.

Register: <https://form.jotform.com/210217591569156>

*"Getting your Lawn Ready for Spring & Summer"*

- Guest Speaker – Booker T. Leigh: Shelby County Extension Agent & creator of WYPL's "What's Growing On"



**Bank of Tipton**  
HOME STYLE SERVICE  
A Branch of Bank of Ripley



**Stay fire-safe when you travel.**

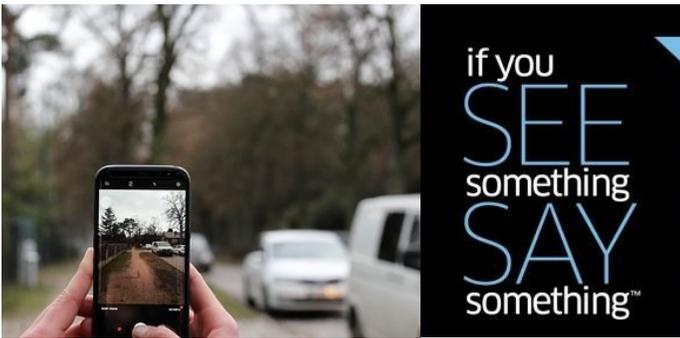
Choose a hotel protected by both smoke alarms and fire sprinklers.



**COVINGTON CIVIC CENTER**

**Stay up to date on upcoming events at the Civic Center!**

Visit our [Facebook Page](#)  
or  
Visit our [Website!](#)



**REPORT SUSPICIOUS ACTIVITY** to Covington Police

**Call 901-475-1261 or 901-475-4300**

*In an emergency dial 9-1-1*

Do you have an announcement that you would like to include in our newsletter? Click [HERE](#) to email your info to Rebecca Ray!

