

# Newsletter - January 17, 2020



Mayor Justin Hanson



You may contact your

Alderman/Alderwoman by

clicking on the email links below.

**District 1** Vice Mayor Johnetta Yarbrough

Alderwoman Minnie Bommer

1122jwyatt@gmail.com

alderwomandist1@gmail.com

**District 2** Alderman Jeff Morris

Alderman Keith Phelps

<u>aldermanjeffmorris@gmail.com</u>

kphelps@jamiesonandfisher.com

**District 3** Alderman C.H. Sullivan

Alderman Danny Wallace

<u>aldermanchsullivan@gmail.com</u>

aldermanwallace@gmail.com



1st Tuesdays - Public Works Committee Jeff Morris - Chairman, Minnie Bommer, Danny Wallace

2nd Tuesdays - General Welfare and Public Relations Committee Minnie Bommer - Chairwoman, Keith Phelps, C.H. Sullivan

3rd Tuesdays - Finance and Administration Committee C.H. Sullivan - Chairman, All Aldermen/Alderwomen attend

4th Tuesdays - Public Safety Committee Keith Phelps - Chairman, C.H. Sullivan, Johnetta Yarbrough

All regularly scheduled committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall at 200 W. Washington St. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting <a href="https://www.covingtontn.com">www.covingtontn.com</a>.

#### General Welfare and Public Relations Committee Meeting – 1/14/20

Present: Chairman Alderwoman Minnie Bommer, Alderwoman Johnetta Yarbrough, Alderman Keith Phelps, Alderman CH Sullivan, Alderman Jeff Morris, Alderman Danny Wallace, Joseph Mack, Barrie Foster, Rebecca Ray, Nic Shaw, Echo Day

#### Airport Report (Director Anderson was not in attendance)

- Fuel Total 2384 (December sales)
- Discussed funding request from TDOT for \$28,600 to replace obsolete terminal at fuel farm

Move to accept Airport report, approved

#### Parks and Recreation Report – Joseph Mack

#### **Eagle Scout Proclamations**

- 2 Boys Scouts completed Eagle Scout Projects
- Gaga Ball pit and mulch spreading
- Will recognize them at future Mayor and Board of Alderman meeting

#### **Healthier TN Community Grant**

Received Level II, \$3000 grant, waiting on designation signs

#### **Project Diabetes Grant**

- Bicycle Park, have ordered all features and are in the process of ordering equipment (transport trailer, bicycle repair station)
- Joe explained that maintenance person will be responsible for bike repairs

#### 2020 Fitness Challenge

- Log 2,020 miles in 2020 (walk, run, swim, bike, etc.), Prize at end of year
- Lose to Win Challenge, winners chosen by percentage of weight loss, beginning January 6th

#### Teammate of the Year

Leann Stewart, runners up Lily Yates and Sherl Rose

Joe Mack stated that we are working on the massage therapy. Attorney Witherington is getting all the legal aspects in line. The Sportsplex will get 5% of all fees. Therapist will be contracted.

Move to accept Parks & Recreation report, approved

#### **Tipton County Museum Report**

- Veteran of the Month, Sherri Onorati, January 14, 2020, 6:30 p.m.
- Art is for Everyone with Barbara McBride, Fridays in February, 9:30-11:30 a.m.
- Heart to Heart: Valentine Art, January 11, 1-4 p.m.
- Vincent van Gogh: Restless Genius, Richard Reed, Tuesdays in March, 6-8 p.m.
- Discussed Museum's Inclement Weather Policy
- Watercolor Seascapes with Barrie Foster, Wednesday mornings in February, 9:30-11:30
- Gardening Series every Saturday in February, free to members, \$5 for non members

Motion to accept Museum Report, approved

There being no further business, meeting was adjourned

Official meeting minutes and agendas can be found by visiting www.covingtontn.com.



## **COVINGTON FIRE DEPARTMENT**

101 Tennessee Avenue - Covington, TN 38019 - 901-476-2578





Click below to learn more!



# Be a Guardian of Your Community.

#### **BE A COVINGTON VOLUNTEER FIREFIGHTER**

www.VolunteerFireTN.org 1-844-Vol-Tenn (1-844-865-8366)

# CHIEF

# **COVINGTON POLICE DEPARTMENT**





Covington Police Department is the first agency in Tipton County to partner with LAP (Lethality Assessment Program), a program designed to help officials identify people at high risk of becoming victims of domestic violence. Many domestic violence-related homicides are preventable if the signs are recognized and action is taken immediately. The LAP program helps law enforcement investigators and victim advocates make sometimes difficult decisions that will help keep victims safe and provide critical follow-up services.

Police Chief Larry Lindsey says, "The Covington Police Department is proud to be the first agency in Tipton County to collaborate in these efforts. We are here to serve, protect, and be a voice for victims of domestic violence. We are committed to them and to vigorous prosecution of those who commit these kinds of crimes. It is because of partnerships like this that more people feel comfortable taking that 'first step' in reporting these often heinous acts of violence."

To read more about this program, visit <u>ofs.nashville.gov</u>. If you or someone you know is the victim of domestic violence, call (800) 273-8712 for help. A representative from WRAP (Wo/Men's Resource and Rape Assistance Program) will be there to speak with you.



We would like to send a special "Thank You!" to the Covington Police Department, Covington Fire Department, and Covington Public Works for their hard work during the severe storms last Friday night through Saturday morning. Employees were preparing before the storms arrived and throughout the day to make sure our residents were safe!



## 5000 eight graders are invited to attend!

The inaugural P2P West Tennessee will take place at the Ripley Power and Light Building in Ripley, TN on March 4th and 5th 2020 from 8:00am-3:00pm both days. All public, private and home schooled 8th graders in Tipton, Haywood, Lauderdale, Crockett, Dyer, Fayette, Gibson, Hardeman, Lake, Madison, and Obion counties are invited to attend this two day event! Community leaders, mayors, Tipton County officials and HTL Advantage gathered recently to learn more about this event.

Pathways2Possibilities (P2P) is a hands-on, interactive career exploration experience, designed to help 8th graders link their passions to a paycheck. *We are looking for area businesses to partner with P2P!* 

There are three opportunities for you to join the P2P team:

**Event Sponsor**-email <a href="mailto:rray@covingtontn.com">rray@covingtontn.com</a> to request sponsorship levels

Pathway Professional-facilitate hands-on activities with the students at the event

**Community Volunteer**—event day activities, such as passing out materials, monitoring flow, signing in visitors, parking assistance, etc.

This is a great approach for developing our future workforce! Send us an <a href="mailto:email

## **VISIT THE FACEBOOK EVENT PAGE BY CLICKING HERE!**





# **Veteran of the Month, Sherri Onorati**



The City of Covington would like to congratulate our own Sherri Onorati as Tipton County Museum's Veteran of the Month for January! Sherri was born in Cincinnati, Ohio on February 24, 1966. She enlisted in the United States Navy as an undesignated seaman in 1984, ten days after graduating high school. Her first duty station was the Enlisted Personnel Management Center (EPMAC) in New Orleans where her talent for the visual arts was discovered, leading her to be designated as an Illustrator Draftsman (DM). Her skills led her to the intelligence community, joint assignments and two tours in Hawaii. She also served with Naval Strike Air Warfare Center (NSAWC), otherwise known as Top Gun, when it moved to Fallon, Nevada. A tour onboard the USS WASP (LHD 1) to run the ship's graphic shop and ultimately the onboard TV and radio stations and Public Affairs Office, led to a change-inrate 17 years after she first enlisted to Journalism (JO).

Her last duty station assignment brought her to Tipton County and Covington in 2001 as the Community Service Program Manager for Naval Personnel Command (PERS-6) onboard Naval Support Activity Mid-South. She retired on August 31, 2006 as a Journalist Chief Petty Officer.

For her service to our country, Sherri was awarded two National Defense Service Medals, six Good Conduct Medals, five Navy and Marine Corps Achievement Medals, a Joint Service Commendation Medal, the Global War on Terrorism Service Medal, A sea Service Deployment Ribbon, three Joint Meritorious Unit Commendation Ribbons and a Navy "E" Ribbon. She is also authorized to wear the Enlisted Surface Warfare Specialist (ESWS) breast insignia and the Enlisted Aviation Warfare Specialist (EAWS) breast insignia.

Although Tennessee was never on her radar at any time, she and her husband Gary decided to stay in Tipton County to let their sons, Riean James, Nikolai Connor, and Takoda Grey, finish high school. They also have 2 grandsons, Liam Cole and Rowan James and another grandchild on the way in June 2020!

Sherri was nominated for Veteran of the Month by Andy Dunavant, who was the March 2015 Veteran of the Month. A reception was held Tuesday, January 14th at the Tipton County Museum to honor Sherri and her service to our country.





A Special Thanks to Our Program Sponsors:

Veterans of Foreign Wars Post 4840
Disabled American Veterans Auxiliary Unit 116
Woodmen Life, Neil Bringle



# Successful Gardening—A February Event at The Tipton County Museum!





TIPTON COUNTY



751 Bert Johnston Avenue PO Box 768 Covington, TN 38019 Phone: 901-476-0242

#### Saturday, February 1st: 10:00 - 11:30 A.M.

#### "Feng Shui in the Garden"

· Guest Speaker - Barrie Foster: Director of the Tipton County Museum

#### Saturday, February 8th: 10:00 - 11:30 A.M.

#### "Diagnosis in the Landscape"

Guest Speaker - Dr. Chris Cooper: Shelby County Master Gardener Coordinator & creator of WKNO's "The Family

# Saturday, February 15th: 10:00 - 11:30 A.M.

#### "All About Houseplants"

. Guest Speaker - Kathleen Trent: Madison County Master Gardener

#### Saturday, February 22nd: 10:00 - 11:30 A.M. "Medicines in the Garden"

· Guest Speaker - John Peterson: Memphis Area Master

#### \*\* Saturday, February 29th: 10:00 - 11:30 A.M. \*\* "Southern Garden Staples & their Roots"

Guest Speaker - Sherl Rose: T.C. Museum Exhibit Support Specialist & Pollinator Expert

\*\* Please bring plants and seeds to share \*\*

# Bank







# Dining with Diabetes Class

@ the Tipton County Public Library

FEBRUARY 18th, 25th & March 3rd @ 10:00 A.M.

This program is open to anyone with diabetes, prediabetes, their family members or caretakers.

Classes will include information on diabetes management, carbs, sugar, sweeteners and important exams. Each week we will cook a healthy recipe.

> **CLASS IS FREE, BUT REGISTRATION IS REQUIRED** Sign-up at the library, or by calling 476-8289





## **Who's in YOUR Family Tree?**

Join us at the Tipton County Museum to learn about



Come explore this FREE research tool and learn techniques to find out more about your family history.

Presented by Sherri Onorati

### Saturday, January 25 @ 10am

FREE to Museum members and \$5 for non-members.

For more information call 901-476-0242 or visit the Tipton County Museum



Tipton County Museum, Veterans Memorial & Nature Center 751 Bert Johnston Ave, Covington, TN

901-476-0242

www.covingtontn.com/museum or facebook.com/tiptoncountymu



# NEWSLETTER 🔀

Is there something you'd like to share in our weekly newsletter? Email Rebecca Ray at rray@covingtontn.com!







Drug Free Tipton has launched the tip411 alert system as a way to interactively keep the community connected and informed through email, text message, and online public safety alerts. Tip411 also allows the public to report crimes and other suspicious activities directly to law enforcement by sending **anonymous text messages** from their cell phone via a free smartphone app. Simply text "**Tipton**" to **847411** from your cell phone or download the tip411 app. This service is **100% anonymous!** 

Contact Drug Free Tipton at 901-378-0545 or visit www.drugfreetipton.org

# The City of Covington Presents:

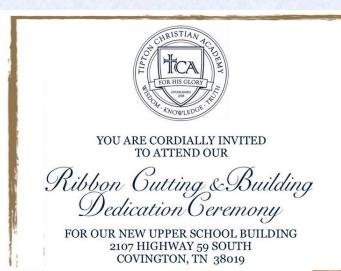


Friday, February 21, 2020 6:30 - 8:30 p.m. (Doors Open at 6:00) Covington Civic Center - Tennessean Room 100 W. Washington Ave. Covington, TN 38019

Ticket Price: \$25/couple - \$10 each additional child Chaperone may be any adult father figure

Purchase Tickets by February 14th
No Tickets sold at the door, by reservation ONLY
Reservations can be made at the Covington Civic Center
Monday-Friday, 9:00 a.m. - 4:00 p.m.

For More Info, Contact: Karen Griffin (901) 475-7139 - (901) 475-7170 - kgriffin@covingtontn.com



SUNDAY, JANUARY 26 2:00 - 4:00 PM

Ribbon Cutting Ceremony at 3:00 PM

We hope you will join us for refreshments and a tour of the building & classrooms.

Give thanks to the Lord, for He is good; His faithful love endures forever. Psalm 107:1

Each year, literally TONS and TONS of garbage are collected from our roadways in Tipton County. The Covington Public Works department has been hard at work making sure the streets of Covington are litter free. We would like to thank our Street Department for everything they do to keep Covington beautiful!





Reminder - Property taxes are now due! There are several ways to pay:

Pay easily online at <a href="https://paycovingtontn.com/taxes.html#/">https://paycovingtontn.com/taxes.html#/</a>

Pay by Phone: 1-844-867-1859 You must have the receipt number to complete

the payment. Visa, MasterCard, Discover accepted

Pay in Person at City Hall, 200 W. Washington St., Covington, TN 38019

#### **ATTENTION UTILITY CUSTOMERS!**

The City of Covington Utilities Department offers 4 easy ways to pay your bills:

Pay at City Hall: Drive thru & office hours are 8 am - 4:30p.m. Monday - Friday

Pay by Phone: Call 1-844-876-2911 (You must provide your account #)
Pay Online: Visit <a href="www.covingtontn.com">www.covingtontn.com</a> and click <a href="www.covingtontn.com">"Online Bill Pay"</a>

Automated Draft: Form to draft payment from your bank account can be filled out

at City Hall.

As per rules that went into effect on July 1, 2015, the City of Covington is *strictly enforcing* due dates, cutoff dates, and late/reconnect fees for our utility customers. All payments must be received *BEFORE 4:30 p.m.* on the last day to pay. Any payment received AFTER 4:30 p.m. on the last day to pay will be subject to a \$50 charge. This charge must be paid in order to ensure services are not disconnected or to re-connect services in the event that they have been disconnected. *THERE WILL BE NO EXCEPTIONS TO THIS.* Please refer to the chart below for Last Day to Pay dates and Disconnect Date:

BILL DUE DATE  13th of the month	LAST DAY TO PAY 23rd of the month	DISCONNECT DATE  24th of the month

# **JANUARY EVENTS @ YOUR LIBRARY**



#### **TIPTON COUNTY STITCH-ALONG** JAN. 18th 10-12:00 PM

Crochet & Knitting Group bring a project to work on, or if you want to learn, bring the following supplies:

Skein of Red Hear Super Saver yarn size H crochet hook or size 10 knitting needles

**COLORING CLUB** JAN. 21st @ 12:00PM

**BOOK CLUB** The Turn of the Key by Ruth Ware JAN. 21st @ 1:00 P.M.





# Movie Days

Ages 18 & Up @ 1:00 PM

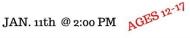
Overcomer - JAN. 3rd [PG] 119 mins Downton Abbey - JAN. 14th [PG] 122 mins. Cool Runnings -JAN. 24th [PG] 98 mins. Judy -JAN. 28th [PG-13] 118 mins.



JAN. 11th @ 1:00 PM

TAB is a group of teens ages 12-17, who meet once a month to help plan teen activities, select new materials, and volunteer.

#### **ANIME CLUB**



#### Wi-Fi Printing is now Available!



**COLOR \$0.25** 



Friends of the Library Meeting JAN. 23rd @7:00 P.M.

New members are welcome!

#### **GENEALOGY HELP**

w/ River City Chapter of the Daughters of the American Revolution JAN. 13th 9:30-11:30AM



# ancesti Library Edition

Ancestry Library Edition is available @your library



Check-out FREE e-magazines www.rbdigital.com/50emagazine/service/magazines/



#### Check out e-books for FREE

Tennessee R.E.A.D.S., powered by OverDrive, is a collection of downloadable ebooks and audiobooks that you can access with an valid library card



#### **LEGO CLUB**

AGES 11 & UNDER JAN. 2nd @ 1:00 PM JAN. 18th@ 11:00 AM JAN. 23rd @ 4:00 PM

#### HOMESCHOOL BOOK CLUB

JAN 16th

K-3 - 1:00 PM & 3rd & Up 1:15 PM The Bravest Dog Ever (K-3) by Natalie Standiford

he One Hundred and One Dalmations (3rd & Up by Dobbie Smith

Copies are available at the front desk for checkout

Donate your old LEGO's to our **LEGO Club!** 

Mother Goose Story Time Ages 0-2 Every Thursday @ 9:00AM

Preschool Story Time **Every Wendseday & Thursday** @ (0:00AM

#### 1,000 Books Before Kindergarten

Ages 0-PreK Sign-up at the Library **READ BOOKS, WIN PRIZES** 



#### MAKE IT @ YOUR LIBRARY



JAN. 30th @ 4:00 PM



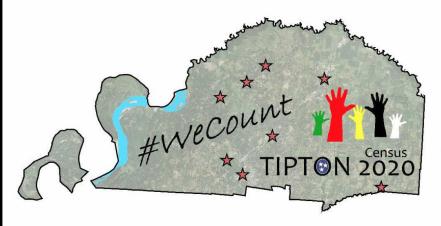


MOVIE DAY JAN. 2nd @ 4:00 PM

**CHILL OUT SCOOBY DOO** 

[NR] 90 mins





Shape your future START HERE >

Census 2020

## **#2020census**

This information is designed to help citizens of Tipton County to understand the importance of participating in the 2020 Census by completing and submitting the questionnaire. Every municipality and the County are committed to ensuring that all individuals living in Tipton County on April 1, 2020, are counted in the Census. Our ultimate goal is to ensure that in Tipton County, we:

## COUNT EVERYONE ONCE, ONLY ONCE, AND IN THE RIGHT PLACE.



Each year, the Federal Government distributes \$675 billion dollars in federal funds based on an area's population per the Census count. Our county will receive money to support school lunches, housing, food stamps, all manner of grants, and many other programs based on the Census. The 2020 Census will be the basis of these distributions for the next ten years. Our Constitution requires that all residents of the United States are to be counted in the Census every ten years.



The Census Count is used to determine how many representatives our district has in Congress, and can also potentially affect your county district representation.



Historically, the under-counted persons who did not participate in the Census were children under the age of five, immigrants, and people with a lower income.



A complete and accurate Census is paramount to equity, opportunity, and addressing the many issues faced by our region and the nation.



Local Census Partners: • Tipton County Government • City of Covington • Town of Mason • Town of Atoka • Board of Education • Tipton County Library • City of Munford • Covington-Tipton County Chamber of Commerce • South Tipton Chamber of Commerce • UT AG Extension • Town of Brighton • First Utility District • STEMC • The Leader • City of Gilt Edge • Town of Burlison • Town of Garland • Community Organizations • Businesses • Local Philanthropic Organizations • Munford Memorial Library • Churches • UT/TSU

www.tiptonco.com/census2020