

# CITY of COVINGTON

200 W. Washington  
Covington, TN 38019  
901-476-9613



Mayor Justin Hanson



**EMAIL  
YOUR  
ALDERMAN**

## Committee Meetings

### District 1

Vice Mayor Johnetta Yarbrough  
[1122jwyatt@gmail.com](mailto:1122jwyatt@gmail.com)

Alderman John Edwards  
[aldermanedwards@gmail.com](mailto:aldermanedwards@gmail.com)

### District 2

Alderman Jeff Morris  
[aldermanjeffmorris@gmail.com](mailto:aldermanjeffmorris@gmail.com)

Alderman Chris Richardson  
[aldermanchrisrichardson@gmail.com](mailto:aldermanchrisrichardson@gmail.com)

### District 3

Alderman C.H. Sullivan  
[aldermanchsullivan@gmail.com](mailto:aldermanchsullivan@gmail.com)

Alderman Danny Wallace  
[aldermanwallace@gmail.com](mailto:aldermanwallace@gmail.com)

#### **Public Works Committee - October 4**

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

#### **General Welfare/Public Relations Committee - October 11**

Chairperson Jeff Morris, CH Sullivan, John Edwards

#### **Finance and Administration Committee - October 18**

Chairperson CH Sullivan, All Board Members

#### **Public Safety Committee - October 25**

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).

**City Board meetings are also live-streamed  
on our [Website](#) and [Facebook page](#).**



**Public Safety  
Committee Meeting  
9/27/22, 4:00 p.m.**

The General Welfare – Public Safety Committee met at City of Covington on September 27, 2022 at 4:00 p.m. with the following members present: Chairman Alderwoman Johnetta Yarbrough, Mayor Justin Hanson, Alderman C H Sullivan, and Alderman Chris Richardson. Also, present were Police Chief Donna Turner, Fire Chief Richard Griggs, Alderman Danny Wallace, Public Works Director David Gray, Park and Recreation Director Molly Glass, Personnel Director Eboni Eaton, and Recorder-Treasurer Tina Dunn.

Alderwoman Yarbrough called meeting to order.

Fire Chief Griggs reported Fire Prevention week is October 9th – 15th. The campaign for Fire Safety Month is “Fire Won’t Wait, Plan your Escape.” There were 8 hours worked by the volunteers in August. The run report was presented showing 218 calls from August 18th to September 22, 2022. There has been a total of 1,906 calls for the year. Chief Channell, Lt. Tindall, and Firefighter Massey completed week one of two of the Fire Investigators course. The training records were audited and did not have any findings. The weather sirens on Loon and Hall are down for repairs. The care and fire inspection reports were presented for review. Three applications were received during the volunteer recruitment. Engine 4 is back in service.

Motion was made by Alderman Richardson and seconded by Alderman Sullivan to approve the fire department report. Motion passed.

Chief Turner reported six candidates have accepted job offers for police officer which leaves four vacant positions. Officer Victoria Mills and Officer Lee Smith have been selected as the school resource officers. Officer Mills will be assigned to Charger Academy. Officer Smith will be assigned to Crestview Elementary School. Officer Ryan Bean has been selected as the neighborhood watch coordinator. The monthly activities were presented for review. The statistics for the month were presented showing 1266 calls for the month and 359 traffic stops.

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to approve the police department report. Motion passed.

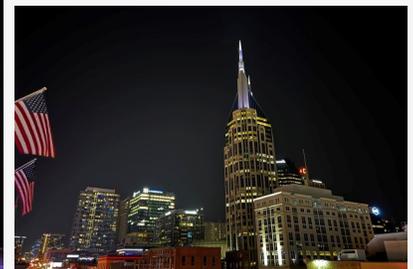
There being no further business, the meeting adjourned at 4:14 p.m.



*All Committee meetings are live-streamed and recorded. You can access the full meetings on our [Website](#), [Facebook page](#), and [YouTube channel](#).*



Thanks Jim Jagers and the Go Jim Go team for stopping in Covington Tuesday morning to raise money for Le Bonheur Children's Hospital! Jim visited Tipton Christian Academy, Crestview Elementary, and Patriot Bank! In total, our children and business community raiser over \$5,000 for LeBonheur and the life saving work they do! THANK YOU!!



The Tennessee Department of Economic and Community Development hosted county and city mayors along with economic and chamber directors from across the state at the annual Governor's Conference. Special thanks to Mark Herbison with HTL Advantage for bringing Covington, Tipton County, and all of West Tennessee together to further collaborate on BlueOval City and how we can best come together to create the largest opportunities for our region and citizens!



# COVINGTON HIGH SCHOOL

*"Home of the Chargers"*



Our cross country program hosted its meet at the Covington Sportsplex. The meet included two 5K races with participants from 15 schools. The top 15 finishers received medals for their performances. The Chargers turned out impressive finishes setting more personal records.

Leading the Lady Chargers and earning a medal for a 9th place finish overall in a field of 80 runners, Ma'liyah Gilliam (23:15). Following were Kinlee Carver (24:55), Freshman & first time runner, Macie Dawson (26:30) turned out an impressive finish. Trailing closely were Akeela'h Young (27:13) and Kamari Glass (28:41) both setting personal records. Anna Reese Cousar (27:31) running her season's best.

San'darius Coleman (16:55) dominated the field of 125 runners securing a 1st place finish. Dalton Travis (18:40) received a medal for his 11th place finish. Ty Waddell (19:44) PR, Cameron Hall (20:04) PR, and Trey Narcisse (21:47) PR. Following were Conner Leland (22:24), Drake Simpson (24:30), Christian Gilliam (24:38), Elijah Nason (24:17) SB, and Walt Cromwell (24:35).

The team will return to action in Obion County's Best of the West Tuesday, October 4th. The meet was a full-school event, with many of our faculty, students and parents volunteering their time to help with the race.

Special thanks to everyone who helped make the meet a success.

City of Covington

Covington Sports Plex Covington Museum First Baptist Church

CHS Students, staff & parents

CHS Band, Basketball & Football Cheerleaders

Lizzie Ballard & Mikaya Hayslett (National Anthem)

Holden Owen- photographer

Ms. Robin for concessions

Covington Parks & Recreation presents

# GIRLS VOLLEYBALL LEAGUE

Registration is NOW OPEN!

Season will start the beginning of November.

## AGES 8-12

Register at the Covington Sportsplex or click the link above to register online!



## DON'T MISS TIPTON COUNTY'S Fall Walk Across Tennessee!

Join us for a FREE 6-week team challenge

This program is a team challenge with up to 8 members on each team. Each team will need a Captain who will report the miles to Katie each Monday.

The challenge starts October 24th

Wrap Up Rally will be on December 8th

You don't want to miss this chance to walk with friends for better health!

Sign up today with the link below

<https://tiny.utk.edu/walktipton>

Call Katie (FCS Agent) at the UT-TSU Extension office  
901-476-0231 or email [kwyatt3@utk.edu](mailto:kwyatt3@utk.edu) with questions.

University of Tennessee Institute of Agriculture, Tennessee State University, US Department of Agriculture and county governments are cooperating. UT/TSU Extension provides equal opportunities in program and employment.

Real Life Solutions



Tipton County Health Department

# COVINGTON YOUTH VOLLEYBALL WINTER 2022



- REGISTRATION ENDS OCTOBER 14
- GAMES WILL BE PLAYED ON MONDAY NIGHTS
- PRACTICES WILL BE SCHEDULED BY COACHES ONCE ROSTERS ARE MADE
- FEE IS \$60 - INCLUDES JERSEY ONLY
- AGES 8-12 (AGE AS OF NOVEMBER 1)
- LAST GAME WILL BE JANUARY 23, 2023
  - WILL NOT PLAY THE WEEK OF CHRISTMAS OR NEW YEAR
- WILL HAVE A SKILLS NIGHT FOLLOWED BY A DRAFT TO PLACE PLAYERS ON TEAMS



UT Extension presents 38019 Local

KIDS..... CAN THEY NAIL IT?!!!!

Cooking Camp



### INFORMATION:

OCTOBER 10-11  
AGES 6-8  
\$20 per child  
\*limit 10 per class

OCTOBER 12-13  
AGES 9-12  
\$20 per child  
\*limit 10 per class

9am-12pm

+901.476.3734

[lprice@covingtontn.com](mailto:lprice@covingtontn.com)

[www.covingtontn.com](http://www.covingtontn.com)

# FALL USED BOOK SALE

OPEN TO THE PUBLIC  
Friday & Saturday!

## FRIDAY

Oct 21, 2022  
10:00 AM-4:00 PM

## SATURDAY

Oct 22 2022  
10:00 AM-2:00 PM



**BOYS & GIRLS CLUB**  
OF THE HATCHIE RIVER  
REGION

You are invited to join Boys & Girls Club of the Hatchie River Region at the beautiful Manor at Mount Carmel venue for their 7th Annual Steak and Burger Dinner on Thursday, October 6, 2022. The guest speaker will be NFL Hall of Fame Recipient, Andre Reed.

[Click here for more information!](#)



MEMBER'S NIGHT  
PAY BY DONATION

## FRIENDS OF THE LIBRARY MEMBER'S NIGHT

### THURSDAY

Oct 20, 2022  
4:00 - 7:00 PM

MEMBERSHIPS WILL BE AVAILABLE  
AT THE DOOR OR IN ADVANCE

TIPTON COUNTY PUBLIC LIBRARY  
3149 HWY 51 S. BLDG C  
COVINGTON, TN 38019  
901-476-8289  
tcsuperfriends.org



Sponsored by

Dyersburg State Community College

# TRUNK OR TREAT

October 27, 2022  
5:00-7:00 p.m.

Jimmy Naifeh Center at Tipton County  
Parking lot next to future soccer field

\*\*\* Limited to ages 11 and under \*\*\*

For more information contact  
Hannah Yawn, Coordinator of Student Life,  
901-475-3166, yawn@dsc.edu

# TIPTON COUNTY SCHOOLS CAREER AND TECHNICAL EDUCATION CAREER FAIR



Learn more about careers that require an apprenticeship, trade, or technical school degree (or any other pathway that does not require a 4 year college degree. Students will be able to interact with employers and educational institutions that teach/employ in these career fields.

Open to all Tipton County  
Students and Parents

**WHEN: THURSDAY,  
OCTOBER 27, 2022  
4-7PM**

**WHERE: BHS GYMNASIUM  
8045 Hwy 51,  
Brighton, TN 38011**

# Keys to Success

**EXPRESS**  
CHEVROLET



**EXPRESS**  
CHEVROLET BUICK GMC



**WIN A 2022  
CHEVROLET  
TRAX!!**



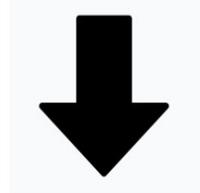
**\$2,500 Scholarship  
in honor of  
Allen Wooten**



**State Farm  
Brad Carlisle  
\$1,000.00  
Scholarship**

Improved ACT scores = **CHANCE TO WIN A 2022  
CHEVROLET TRAX!**  
—PLUS A—  
\$1,000 Scholarship or a \$2,500 Scholarship

## Scan this QR Code



**#expressyourself**

# GET INVOLVED

## CORNHOLE

off the square

## DEPOT DISTRICT

## FOOD TRUCK FAIRE

*Liberty Vintage Marketplace*

### 11AM - 4PM



**JULY 9**

**AUG 13**

**SEPT 10**

**OCT 8**

**NOV 12**

**DEC 10**

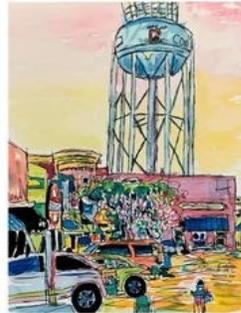
# COMMUNITY CONNECTIONS



REGISTER  
ONLINE  
TODAY



SCAN THE  
QR CODE  
ABOVE OR  
GO TO  
[GOLUCYGO.ORG](http://GOLUCYGO.ORG)



## Let's Paint Covington!

A *Fun & Easy* Watercolor Class  
With **Barrie Foster** at  
***Liberty Vintage  
Marketplace***

*Start Slowly, See Remarkably, Paint Joyfully*

**When:** Thursday mornings, 9:30–11:30

November 3, 10, 17 &

December 1, 2022

**Where:** *Liberty Vintage Marketplace*

100 Union Street, Covington, TN

**Fee:** \$60 for the four week course

Join Barrie on Thursday mornings in the Liberty Vintage Marketplace studio in the Covington Depot District for this fun and educational art class. Barrie will lead you, step by step, in painting iconic scenes of Covington in watercolor and pen and ink. No previous art experience required! *Please sign up early as class size is limited.* Please call or email Barrie for registration form and supply list. We hope to see you there!

Barrie Foster 901-212-7890  
[artistbarrie@outlook.com](mailto:artistbarrie@outlook.com)



FOUNDATION

October 22, 2022

Historic Covington Town Square

8:30am Kids Fun Run

9:00am 5k/10k

Packet pick up Oct. 21 or Race Day  
*Spirit Runners welcome!*

Register at [golucygo.org](http://golucygo.org)

SPONSORED BY:



# CAR SHOW

Annual Classic Car & Motorcycle Show



**Sat., Oct. 8, 2022**

8:30 a.m. - 2:30 p.m.

Dyersburg State Community College  
Jimmy Naifeh Center at Tipton County  
3149 Highway 51 S., Covington, TN 38019

Registration Fee  
\$25 Team and \$15 for Students

Check in - 9 a.m. - 11 a.m.  
Judging - 11:30 a.m. • Awards - 2 p.m.

To register, contact Brigham Scallion at 901-475-3119 or scallion@dsc.edu

**DYERSBURG STATE** | Dyersburg • Covington • Trenton  
COMMUNITY COLLEGE | 3149 Highway 51 S., Covington, TN 38019  
901-475-3100 / www.dsc.edu / enroll@dsc.edu

Dyersburg State Community College does not discriminate on the basis of race, color, religion, creed, ethnicity or national origin, sex, disability, age, status as a protected veteran or any other class protected by Federal or State laws and regulations and by Tennessee Board of Regents policies with respect to employment, admission, and activities. The following persons have been designated for timely inquiries regarding nondiscrimination policies: Equity Officer, equity@dsc.edu, E.E. Eller Administration Building, Room 150, 1500 Lake Road, Dyersburg, TN 38024, Ph: 731-266-3205, or Director of Human Resources, Tia'N'i Overstuter, overstut@dsc.edu, E.E. Eller Administration Building, Room 150, 1500 Lake Road, Dyersburg, TN 38024, Ph: 731-266-3246, Chief of Student Services, Deputy Title IX Coordinator, Student Services, Student Center, Room 123, 1500 Lake Road, Dyersburg, TN 38024, Ph: 731-266-3234. The Dyersburg State Community College policy on nondiscrimination can be found at <http://www.dsc.edu/node/6352>, P48108 02-22-2018

# PAUL BROCK BAND

HIGH POWERED MUSIC  
DIRECT FROM IRELAND



FEATURING FOUR OF IRELAND'S TOP MUSICIANS



**Paul Brock**  
ACCORDION/MELODEON.  
"MALE MUSICIAN OF THE YEAR"



**Denis Carey**  
PIANO, LEADING  
IRISH COMPOSER



**Shane Farrell**  
BANJO, FIDDLE,  
BODHRAN, MANDOLIN



**Eimear Arkins**  
FIDDLE, SONG, DANCE

"TRADITIONAL BAND OF THE DECADE"  
(IRISH AMERICAN NEWS)

**Wednesday, November 2, 2022**

6:00 - 7:30 p.m.

Jimmy Naifeh Center at Tipton County  
Baptist Memorial Health Care Academic Building, Auditorium

For more information, contact Hannah Yawn,  
Coordinator of Student Life, at 901-475-3166 or yawnd@dsc.edu

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# MEDICARE



October 17th & December 5, 2022

Tipton County Commission on Aging

100 W Washington, Covington, Tennessee 38019

FOR APPOINTMENT CONTACT

**901-476-3333**

Please Bring Red White & Blue Medicare Card  
Along with a list of your Medications

This project was supported, in part by grant number 90SAPG0069-02-00, from the U.S. Administration for Community Living, Department of Health and Human Services, Washington, D.C. 20201.

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Grantees undertaking projects with government sponsorship are encouraged to express freely their findings and conclusions. Points of view or opinions do not, therefore, necessarily represent official ACL policy.

support local.

Do you have an announcement  
you would like to include in our  
weekly newsletter? Click [HERE](#) to  
email your info to Rebecca Ray!