CITY of COVINGTON

200 W. Washington Covington, TN 38019 901-476-9613



Mayor Justin Hanson



District 1

Vice Mayor Johnetta Yarbrough 1122jwyatt@gmail.com

Alderman John Edwards aldermanedwards@gmail.com

District 2

Alderman Jeff Morris aldermanjeffmorris@gmail.com

Alderman Chris Richardson aldermanchrisrichardson@gmail.com

District 3

Alderman C.H. Sullivan aldermanchsullivan@gmail.com

Alderman Danny Wallace aldermanwallace@gmail.com



Committee Meetings

Public Works Committee - October 4

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

General Welfare/Public Relations Committee - October 11 Chairperson Jeff Morris, CH Sullivan, John Edwards

Finance and Administration Committee - October 18 Chairperson CH Sullivan, All Board Members

Public Safety Committee - October 25

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen

meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting www.covingtontn.com.

City Board meetings are also live-streamed on our <u>Website</u> and <u>Facebook page</u>.



General Welfare / Public Relations Committee Meeting 10/11/22, 4:00 p.m.

The General Welfare – Public Relations Committee met at City of Covington on

October 11, 2022 at 4:00 p.m. with the following members present: Chairman Alderman Jeff Morris, Vice-Mayor Johnetta Yarbrough, and Alderman C H Sullivan. Also, present were Alderman Chris Richardson, Parks and Recreation Director Molly Glass, Personnel Director Eboni Eaton, Public Works Director David Gray, Museum Director Katherine Markley and Recorder-Treasurer Tina Dunn. Chairman Alderman Morris called meeting to order.

Alderman Morris reported September fuel sales totaling 9,973 gallons. There will be a pre-bid meeting for the airport farmland lease on October 17th and the bid opening will be October 21st. The negotiations for the tree removal are still in process. Motion was made by Alderman Sullivan and seconded by Vice-Mayor Yarbrough to accept the airport report.

Motion passed.

Museum Director Katherine Markley reported the veteran of the month for October is Terry Eshleman and will be recognized on October 11, 2022. The museum had 756 visitors for the month. The Stitching Store made and donated a quilt for the Heritage Festival which raised \$680.00 for the Museum Expansion Fund. The Garden Series will continue through the month of October. Motion was made by Alderman Sullivan and seconded by Vice-Mayor Yarbrough to accept the museum report. Motion passed.

Parks and Recreation Director Glass reported baseball and softball games will end October 25th. Soccer games will conclude on October 22nd. Registration ends October 14th for Covington Youth Volleyball for ages 8 to 12. Youth basketball registration has started with the first games to start on December 10th. Fall Festival will be on October 27, 2022 at the Sportsplex. The Christmas Parade will be December 12, 2022. The bid for the Frazier Park Fence was presented for review. Kidd Fence & Const., LLC was the one bid received in the amount of \$17,970.00. This will be brought to the Finance & Administration Meeting for discussion. The Baltzer Field lights were discussed. It is estimated to cost \$100,000.00 for the replacement of these lights. At the present time, this field is only used for soccer. The minutes for the Special Events Committee Meeting were presented. There were not any requests to have fees waived. The 2019 Tipton County Sports Hall of Fame Class will be recognized at the Board of Mayor and Aldermen Meeting on October 25th. Motion was made by Alderman Sullivan and seconded by Vice-Mayor Yarbrough to accept the park and recreation report. Motion passed.

There being no further business, the meeting adjourned at 4:21 p.m.





Finance & Administration Committee Meeting 10/18/22, 4:00 p.m.

The Finance and Administration Committee met at City of Covington on October 18, 2022 at 4:02 p.m. with the following members present: Chairman Alderman C H Sullivan, Aldermen: Johnetta Yarbrough, Jeff Morris, John Edwards, and Chris Richardson. Also, present were: Public Works Director David Gray, Assistant Fire Chief Jeremy Channell, Building Official Lessie Fisher, Police Chief Donna Turner, Personnel Director Eboni Eaton, Park and Recreation Director Molly Glass, City Attorney Rachel Witherington, and Recorder-Treasurer Tina Dunn. Alderman Sullivan called meeting to order.

Looney/Ricks/Kiss representatives began discussion for the planning of growth development due to current annexations and future growth. Information or questions can be directed to Director Fisher.

Alderman Sullivan presented the Resolution to accept the appropriation from TDEC for the American Rescue Plan for review. The city has reviewed the request for qualifications for the administrative services/engineering services. Community Development Partners and A2H have been selected for the ARP Project. This resolution will be presented at the Board of Mayor and Aldermen on October 25, 2022 for approval.

Alderman Sullivan began discussion on the bid for the Frazier Park Fence. One bid was received for this project. Motion was made by Alderman Edwards and seconded by Alderman Morris to re-bid the project for the Frazier Park fence. Motion passed.

Director Fisher presented Title 8 (Alcoholic Beverages/Intoxicating Liquors) for review. Any changes will be presented at the next Finance & Administrative Meeting. In this title, the limit of liquor stores can be discussed.

Assistant Fire Chief Channell reported A2H is in the process of gathering information to re-bid the addition for the south fire station.

Alderman Sullivan presented surplus property nomination forms for three police vehicles to be auctioned. The Resolution will be presented for approval at the Board of Mayor and Alderman Meeting. Motion was made by Alderman Edwards and seconded by Alderman Morris to approve the sale of surplus property as requested by the Police Department. Motion passed.

Discussion began on the city vacant property located at 401 South College. Attorney Witherington reported the conversion process will have to be completed in order to sell this property. If there are any interested buyers, they may can assist with any costs of the conversion process.

There being no further business, the meeting adjourned at 4:38 p.m.



All Committee meetings are live-streamed and recorded. You can access the full meetings on our <u>Website</u>, <u>Facebook page</u>, and <u>YouTube channel</u>.











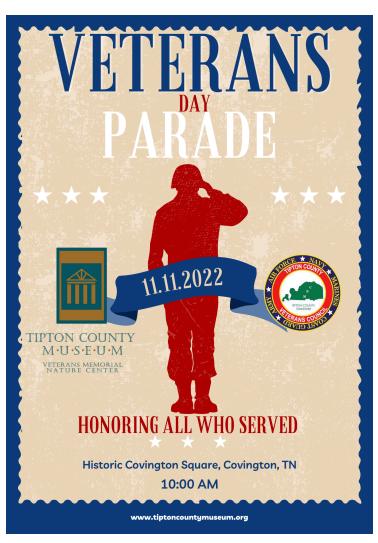
Tuesday morning, Mayor Hanson had the pleasure of joining Chief Donna Turner in welcoming the Covington Police Department's newest officers! After Chief Turner placed their badges, Mayor Hanson administered their oaths of office. Welcome Officers Chris Taylor, Chris Currie, William Westbrook, Chad Merkle, and Kenneth Preyer. Three of these five new team members are already certified officers, meaning they'll begin duty rather immediately. The remaining two will soon be attending a three month police academy! Welcome aboard! Thanks for protecting and serving!

SHOP SMALL
support local businesses

Covington's local economy continues to show extreme growth. Month-to-date sales from August are up 17.8% (\$60,284) while year-to-date sales show continued positive growth of 11.7% (\$81,899). Even with the rising costs of goods and services, we appreciate you continuing to choose Covington! The money you spend here stays here!



Congratulations to the Covington High Chargers Lady Chargers Soccer team! They are the Regional Champions! GO CHARGERS!!





For more information contact Hannah Yawn, Coordinator of Student Life, 901-475-3166, yawn@dscc.edu



these career fields.

Brighton, TN 38011



NOVEMBER GENERAL/MUNICIPAL ELECTIONS

NOVEMBER 8, 2022

EARLY VOTING IS AS FOLLOWS:

WEDNESDAY, OCTOBER 19TH. – THURSDAY, NOV. 3RD.

MON-FRIDAY 9:00 A.M. - 5:00 P.M.

SATURDAY 9:00 A.M. - 1:00 P.M.

EARLY VOTING WILL BE HELD AT THE FOLLOWING:

TIPTON COUNTY ELECTION COMMISSION 113 EAST CHURCH ST., COVINGTON, TN



FIRST BAPTIST CHURCH ATOKA 102 KIMBROUGH AVENUE, ATOKA, TN

(Behind Dairy Queen right off of Hwy 51.)

IF YOU MISS EARLY VOTING, YOU MUST VOTE AT YOUR POLLING LOCATION ON ELECTION DAY



COMMUNITYCONNECTIONS







Let's Paint Covington!

A Fun & Easy Watercolor Class With Barrie Foster at

Liberty Vintage Marketplace

Start Slowly, See Remarkably, Paint Joyfully

When: Thursday mornings, 9:30-11:30

November 3, 10, 17 & December 1, 2022

Where: Liberty Vintage Marketplace

100 Union Street, Covington, TN

Fee: \$60 for the four week course

Join Barrie on Thursday mornings in the Liberty Vintage Marketplace studio in the Covington Depot District for this fun and educational art class. Barrie will lead you, step by step, in painting iconic scenes of Covington in watercolor and pen and ink. No previous art experience required! *Please sign up early as class size is limited.* Please call or email Barrie for registration form and supply list. We hope to see you there!

Barrie Foster 901-212-7890 artistbarrie@outlook.com













MEDICARE



October 17th & December 5, 2022

Tipton County Commission on Aging

100 W Washington, Covington, Tennessee 38019 FOR APPOINTMENT CONTACT

901-476-3333

Please Bring Red White & Blue Medicare Card Along with a list of your Medications

This project was supported, in part by grant number 90SAPG0069-02-00, from the U.S. Administration for Community Living, Department of Health and Human Services, Washington, D.C. 20201.

This project was supported, in part by grant number 2001TNMISH-00, 2001TNMIAR-00, 2001TNMIDR-00, from the U.S. Administration for Community Living, Department of Health and Human Services, Washington, D.C. 20201.

uraged to express freely their findings and conclusions. Points of view or opinions do not, therefore, necessarily represent official ACL policy.





Multi-location hiring and resource event across West Tennessee for veterans and spouses!

November 10, 2022 10am - 2pm

University of Memphis, Millington 6500 Navy Rd. Millington, TN 38053

Vernon McGarity Armory, 285 Country Home Rd. Paris, TN 38242

American Job Center Jackson 1124 Whitehall St., Suite 100 Jackson, TN 38301

Our duty is to help you connect to your next opportunity after your service for all of us.



American Job Center



Low Income Home Energy Assistance Program (LIHEAP)

WHAT IS LIHEAP?

LIHEAP is a federally funded, state administered program that helps income eligible households with their home energy needs.

Households that are within 126% of the Federal Poverty--60% State Median income can receive assistance. Contact the local agency for more information about what is included as income and to see if you potentially qualify for LIHEAP services.

WHEN TO APPLY:

The enrollment period begins October 1, 2022. Interested applicants need to call the Delta HRA office in your county for an appointment

To apply for energy assistance, your bill does not have to be past due, but you will need your current month's bill and twelve (12) month energy usage printout.

A disconnect/cut-off notice is <u>required</u> if an applicant is applying for <u>emergency assistance</u>.

Households can be served <u>one time during the enrollment period (October 1, 2022 through applying the enrollment period (October 1).</u> September 30, 2023)

HOW DO I APPLY?

Contact the Delta HRA office in your county of residence for further information:

Covington Central Office (Tipton County)— (901) 476-5226

Ripley Office (Lauderdale County)— (731) 635-1931 Somerville Office (Fayette County)— (901) 465-3201

Family Size	LIHEAP Gross Income standards Monthly
1	\$2,205.00
2	\$2,884.00
3	\$3,563.00
4	\$4,241.00
5	\$4,920.00
6	\$5,599.00
7	\$6,277.00
8	\$6,956.00

Delta Human Resource Agency does not discriminate on the basis of race, national origin, sex, disability, or age in its

PAUL BROCK BAN

HIGH POWERED MUSIC DIRECT FROM IRELAND



FEATURING FOUR OF IRELAND'S TOP MUSICIANS



Paul Brock Denis Carey ACCORDION/MELODEON. PIANO. LEADING "MALE MUSICIAN OF THE YEAR"



IRISH COMPOSER



BANJO, FIDDLE, BODHRAN, MANDOLIN



Shane Farrell Eimear Arkins FIDDLE, SONG, DANCE

"TRADITIONAL BAND OF THE DECADE"

(IRISH AMERICAN NEWS)

Wednesday, November 2, 2022 6:00 - 7:30 p.m.

Jimmy Naifeh Center at Tipton County Baptist Memorial Health Care Academic Building, Auditorium

For more inforamtion, contact Hannah Yawn, Coordinator of Student Life, at 901-475-3166 or yawn@dscc.edu.