## CITY of COVINGTON

200 W. Washington Covington, TN 38019 901-476-9613



Mayor Justin Hanson



#### District 1

Vice Mayor Johnetta Yarbrough 1122jwyatt@gmail.com

Alderman John Edwards aldermanedwards@gmail.com

#### District 2

Alderman Jeff Morris aldermanjeffmorris@gmail.com

Alderman Chris Richardson aldermanchrisrichardson@gmail.com

#### **District 3**

Alderman C.H. Sullivan aldermanchsullivan@gmail.com

Alderman Danny Wallace aldermanwallace@gmail.com



## Committee Meetings

Public Works Committee - November 1
Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

General Welfare/Public Relations Committee - Cancelled Chairperson Jeff Morris, CH Sullivan, John Edwards

Finance and Administration Committee - November 15 Chairperson CH Sullivan, All Board Members

Public Safety Committee - November 22 Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen

meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting www.covingtontn.com.

City Board meetings are also live-streamed on our <u>Website</u> and <u>Facebook page</u>.



# Finance & Administration Committee Meeting 11/15/22, 4:00 p.m.

The Finance and Administration Committee met at City of Covington on November 15, 2022 at 4:00 p.m. with the following members present: Chairman Alderman C H Sullivan, Mayor Hanson, Aldermen: Johnetta Yarbrough, Jeff Morris, and John Edwards. Also, present were: Public Works Director David Gray, Fire Chief Richard Griggs, Building Official Lessie Fisher, Police Chief Donna Turner, Personnel Director Eboni Eaton, and Recorder-Treasurer Tina Dunn.

Alderman Sullivan called meeting to order.

Ronnie Neill gave a presentation to help prepare the city for growth that will occur due to the development of Blue Oval City. Plans and policies in place will need to be reviewed and updated.

A request to waive fees for the Dickens on the Square event was presented. The fees are in the amount of \$720.00 for the Covington Police Department services.

Motion was made by Alderman Sullivan and seconded by Mayor Hanson to waive the fees of \$720.00 for the Dickens on the Square Event.

Motion passed.

Director Eaton presented the bid from Superior Maintenance, LLC for the window replacement/repairs for the Civic Center in the amount of \$50,150.00 for approval. The budget will need to be amended to include this repair.

Motion was made by Alderman Edwards and seconded by Alderman Morris to approve the bid from Superior Maintenance, LLC in the amount of \$50,150.00 for the Civic Center window replacement/repair amending the budget to include this cost. Motion passed.

Alderman Sullivan presented the surplus nomination forms from the Public Works Department for approval. These forms included scrap metal, weed eaters, chain saws, leaf blowers, woodchipper, zero turn mower, bush hog, 2006 Ford F250, and 2010 Ford F150. The Resolution will be presented for approval at the Board of Mayor and Aldermen Meeting.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to approve the sale of surplus property as requested by the Public Works Department.

Motion passed.

Fire Chief Griggs reported the bids for the south fire department addition is being reviewed by A2H. There were three bids received for this addition. Discussion will be continued at the Finance & Administration Meeting in December

There being no further business, the meeting adjourned at 4:50 p.m.



All Committee meetings are live-streamed and recorded.
You can access the full meetings on our <u>Website</u>,
<u>Facebook page</u>, and <u>YouTube channel</u>.



## VETERAN Of the Month



Congratulations, Mr. Henry T. McCurdy, our November 2022 Veteran of the Month! It was a fabulous evening with family and friends. Thank you for allowing us to share this moment with you. We thank everyone that makes moments like this possible and we thank you for your service!







### ☆☆☆ ANNUAL ☆☆☆ LIVING HISTORY DAY



























WIN A 2022 CHEVROLET TRAX!!







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CHEVROLET TRAX!
—PLUS A—
\$1,000 Scholarship or a \$2,500 Scholarship

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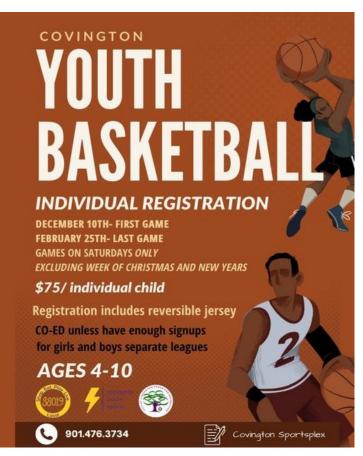


#expressyourself









## TEAM REGISTRATION information

We are allowing team registrations. This means a whole team can register together to ensure that players will be on the same team.

### The fee will be \$350 for the entire team.

Team registration will not include jerseys.

Coach/team will be responsible for providing their own jerseys.

Teams are only allowed up to 10 players per team.

Teams are only allowed to have children on their team that are all within the same age group.

Age groups will be 4-6, 7-8, 9-10.
We will place your child according to their age as of

December 10th.

Any child can play up, but no player will be allowed to play down.

















## **FREE MOVIE!**

At the Historic Ruffin Theater

**Downtown Covington** 

### **FRIDAY**

December 9<sup>th</sup> at 7pm

START YOUR DICKENS CHRISTMAS WEEKEND WITH US!

Sponsored By:







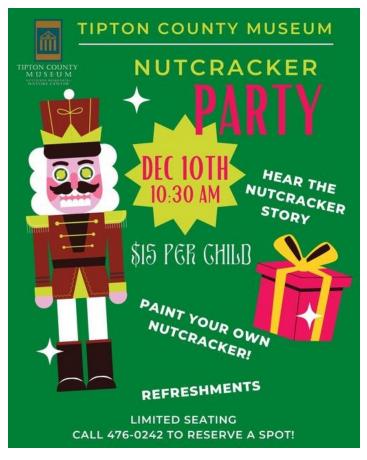








Congratulations to Rod and Christie Hickman and team at Generational Wealth Building! On Friday they celebrated a milestone ribbon cutting. They have expanded their business and added multiple insurance agents to their team in less than a year of their grand opening. Cheers to continued growth!







## Merry Christmas To All!



#### **TIPTON COUNTY STITCH-ALONG Nov 19** 10:00-12:00 PM

Crochet, Tatting & Knitting Group bring a project to work on, or if you want to learn, bring the following supplies: Skein of Red Hear Super Saver yarn

size H crochet hook or size 10 knitting needles

#### **BOOK CLUB**

Run Rose Run by Dolly Parton Nov 22 @ 1:00 P.M.

Copies are available for checkout at

**AGES 18+** 

the front desk

### Tai Chi

Wednesdays @ 10:00 AM

AGES 18+

**PRESENTED BY** 





#### Movie Days Ages 18+

Mondays @ 2:00 PM & Fridays @ 1:00 PM Popcorn & water will be provided.

Where the Crawdads Sing -Nov 7 [PG-13] 125 mins Top Gun - Nov 14 [PG-13] 125 mins Top Gun: Maverick - Nov 18 [PG-13] 131 mins Little Women - Nov 21 [PG] 135 mins Miracle on 34th Street (1994) -Nov 28 [PG] 114 mins



#### **BINGO**

Nov 3 @ 1:00 PM



#### **TAB** Nov 19 @1:00 PM

TAB is a group of teens ages 12-17, who meet once a month to help plan teen activities, select new materials, and volunteer.



#### ANIME CLUB

Nov 19 @ 12:00 PM AGES

**TEEN GAME DAY** Nov 8 @ 4:30-6:00 PM

Ages 12-17



#### **Percy Jackson Book Club**

Nov 15 @ 5:00PM

AGES 11-17

Percy Jackson and the Last Olympian by Rick Ri<mark>ordan</mark> Copies will be available at the desk to checkout



#### GENEALOGY HELP Nov 15 10:00-11:30AM

The River City, Millington Chapter of the DAR will be here to help assist you in your patriot genealogical research

#### E-MAIL **BASICS**

Dec 10 @1:00 PM



**Anime Club** Ages 18+ **Nov 22** 5:00-6:45 PM

#### ancestr Library Edition

Ancestry Library Edition is available @your library REMOTE ACCESS IS AVAILABLE.



Check-out FREE e-magazines RB Digital has moved to Overdrive & Libby



#### Check out e-books for FREE

Tennessee R.E.A.D.S., powered by OverDrive, is a collection of downloadable ebooks and audiobooks that you can access with an valid library card



#### **LEGO CLUB**

AGES 11 & UNDER Nov 17 @ 4:00 PM Nov 19 @ 11:00 AM

> Donate your old LEGO's to our **LEGO Club!**



Please ask at the front desk if you need help selecting a book



#### Preschool Story Time Every Monday & Tuesday @ 10:00AM

1,000 Books Before Kindergarten Ages 0-PreK Sign-up at the Library **READ BOOKS, WIN PRIZES** 



#### HOMESCHOOL LITTLE ENGINEERS CLUB Nov 17 @ 1:00 PM

Build with LEGOS, Lincoln Logs, & K'Nex

AGES 11 & under

#### POKEMON CLUB



Ages 12 & Under

Nov 3 @ 4:00PM Nov 5 @ 10:00 AM

## **NOVEMBER EVENTS @ YOUR LIBRARY**



#### **Monday-Thursday**

8:00 - 7:00 PM Friday 8:00-5:00 PM Saturday 9:00-3:00 PM

#### **Tipton County Public Library**

3149 Hwy 51 S. Bldg. C Covington, TN 38019 476-8289 tiptoncountylibrary.com



## amazonsmile

You shop. Amazon gives.

AmazonSmile is a simple and automatic way for you to support the Tipton County Public Library every time you shop, at no cost to you. When you shop at smile.amazon.com, you'll find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added bonus that Amazon will donate a portion of the purchase price to the Friends of the Tipton County Public Library. On your first visit to AmazonSmile smile.amazon.com, you need to select a charitable organization to receive donations from eligible purchases before you begin shopping. Search for the Friends of the Tipton County Public Library, and then every eligible purchase you make at smile.amazon.com will result in a donation.



The Friends of the Tipton County Public Library have signed up for the Kroger Community Rewards program as a way to earn money for the library. Visit the Kroger Community Rewards Enrollement page and either sign in to your Kroger account or create a new account. Register your Kroger Plus Card if you have not already. Click on your name in the Top left corner of the page to view your account summary. Scroll down to the Community Rewards section and click Enroll. The Friends of TCPL Organization Number is

The enrollment is good for one year. So in order to continue to support the Friends you will be asked to re-enroll each year.

## Find us on Social Media



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### Tipton County Public Library

**Board of Trustees** 

Ms. Mary Kate Huffman, President

Ms. Trena Jones

Ms. Florence Dyson

Mr. Glenn Maclin

Ms. Courtney Fee Mr. Alan Cousar

Mrs. Susan Cheairs

The Library Board normally meets at 5:15 PM on the last Monday, of every other month in the Community Meeting Room.

All meetings are open to the public.



#### Wi-Fi Printing is now Available!

Download the App Printeron or BW \$0.10 https://printeron.net/dscctcpl/print COLOR \$0.25

### HOLIDAYS

Nov 11th - CLOSED

NOV 23 - Closing @ 5:00 PM

Nov 24 - CLOSED

Nov 25 - CLOSED

Nov 26 - CLQSED