

# CITY of COVINGTON

200 W. Washington  
Covington, TN 38019  
901-476-9613



Mayor Justin Hanson



**EMAIL  
YOUR  
ALDERMAN**

## Committee Meetings

### JUNE

#### District 1

Vice Mayor Johnetta Yarbrough  
[1122jwyatt@gmail.com](mailto:1122jwyatt@gmail.com)

Alderman John Edwards  
[aldermanedwards@gmail.com](mailto:aldermanedwards@gmail.com)

#### District 2

Alderman Jeff Morris  
[aldermanjeffmorris@gmail.com](mailto:aldermanjeffmorris@gmail.com)

Alderman Chris Richardson  
[aldermanchrisrichardson@gmail.com](mailto:aldermanchrisrichardson@gmail.com)

#### District 3

Alderman C.H. Sullivan  
[aldermanchsullivan@gmail.com](mailto:aldermanchsullivan@gmail.com)

Alderman Danny Wallace  
[aldermanwallace@gmail.com](mailto:aldermanwallace@gmail.com)

#### **Public Works Committee - June 1**

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

#### **General Welfare/Public Relations Committee - June 8**

Chairperson Jeff Morris, CH Sullivan, John Edwards

#### **Finance and Administration Committee - June 15**

Chairperson CH Sullivan, All Board Members

#### **Public Safety Committee - June 22**

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).

**City Board meetings are also live-streamed  
on our [Website](#) and [Facebook page](#).**



## **Finance and Administration Committee - 6/15/2021**

Present: Chairman CH Sullivan, Aldermen/Woman Johnetta Yarbrough, Chris Richardson, John Edwards, Danny Wallace, and Jeff Morris, Mayor Justin Hanson

The Finance and Administration Committee met at City of Covington on June 15, 2021 at 4:00 p.m. with the following members present: Chairman Alderman C H Sullivan, Mayor Justin Hanson, Aldermen: Johnetta Yarbrough, Danny Wallace, Chris Richardson, John Edwards, and Jeff Morris. Also, present were: Building Official Lessie Fisher, Personnel Director Tiny Rose, Fire Chief Richard Griggs, Police Chief Larry Lindsey, Parks and Recreation Director Joe Mack, Assistant Fire Chief Jeremy Channell, Museum Director Kathryn Markley, City Attorney Rachel Witherington, Assistant to the Mayor Rebecca Ray, and Recorder-Treasurer Tina Dunn.

Chairman Alderman C H Sullivan called meeting to order.

Mayor Hanson began discussion on the American Rescue Plan Funding. The city will receive 2.3 million. The comptroller's office provided training on the eligible and ineligible use for this funding. A copy of the presentation was presented. The details are not final. The last day to spend or obligate these funds is December 31, 2024. Chamber Director Lauren Fletcher will attend the Finance & Administrative Committee in July to discuss economic development.

Alderman Sullivan presented the request to waive fees for the tractor pull in which the proceeds will benefit Liz Buckley Turner. The request is to waive the city's portion of gate and concession fees. There was no motion for this request.

Recorder-Treasurer Dunn reported on the interim financing for the USDA Paving Loan. After a discussion with the comptroller's office, it was determined interim financing can be used through interfund loans. This resolution will be presented for approval at the Board of Mayor and Aldermen Meeting.

Personnel Director Rose began discussion on the pension study. This study was completed by Burleigh Consultants. The city's current defined benefit plan was reviewed to determine the recommended contribution if an amendment was made to include upon completion of thirty years, an employee can retire without reduced benefits. Also, a TCRS study was performed, and the city can elect to upgrade the current hybrid plan. This plan will require a 5% employee contribution. The employees that have the hybrid plan will have the option to stay on their current plan or upgrade to the new plan. The current budget will allow for both the proposed plans. Director Dunn reported the required contribution for the defined benefit plan will be \$720,000.00 annually. The effective date of the new plans will be 1/1/2022.

Motion was made by Alderman Edwards and seconded by Alderman Sullivan to approve the new proposed plans that includes the retirement after thirty years of service without reduction in benefits. Motion passed.

Attorney Witherington discussed the surplus property policy and the real estate surplus property policy. These resolutions will be brought for approval at the Board of Mayor and Alderman Meeting.

Director Fisher presented the changes for the Administrative Ordinances which include the continuation fee for the court and the impound charges for the police department. This Ordinance will be presented for third and final reading on June 22, 2021.

Museum Director Markley approached the Committee requesting an increase of \$15,000.00 to the 2021-22 Museum Budget. This will allow for an additional full-time employee. She reported that Tipton County has agreed to match the city's appropriation of \$93,000.00. This amendment will be included in the third and final reading of the Budget on June 22, 2021.

There being no further business, the meeting adjourned at 5:18 p.m.

# Let's Celebrate!



We congratulate City of Covington Human Resources Director Tiny Rose on her retirement! Director Rose began her career with the city nearly thirty-eight years ago as a part-time fitness instructor with Covington Parks and Recreation. She continued to learn and grow, serving in various administrative and personnel duties and joined the Human Resources department in 1996. Her Directorship began in March 2007. Congratulations Tiny on your long years of service and dedication to not only our citizens but also our employees! We wish you years of continued health and happiness!



Congratulations to Covington Fire Department Firefighter/EMT Cody Faulk on being named the Exchange Club of Tipton County's "Firefighter of the Year". Firefighter Faulk was chosen by his peers for this honor. He's served the City since 2010 and was one of the first to get his Paramedic certification.

*Congratulations, sir!*



**\$55**



901-476-9178  
901-476-3734

**CALL FOR  
MORE INFO**

**COVINGTON  
AQUATIC CENTER**

[https://covingtonparksandrec.activityreg.com/selectactivity\\_t2.wcs](https://covingtonparksandrec.activityreg.com/selectactivity_t2.wcs)

**REGISTER ONLINE**

<b>LEVEL 2</b>	<b>JUNE 14-18</b>	<b>11:15 – 12PM</b>	<b>5-12</b>
<b>LEVEL 3</b>	<b>JUNE 21-25</b>	<b>11:15 – 12PM</b>	<b>5-12</b>
<b>LEVEL 4&amp;5</b>	<b>JUNE 28- JULY 2</b>	<b>11:15 -12 PM</b>	<b>5-16</b>
<b>PRESCHOOL</b>	<b>JUNE 21-25</b>	<b>5:00 – 5:45PM</b>	<b>4-6</b>

**\*ADULT SWIMMING LESSONS JUNE 14-18 5-5:45PM**

**\*ADULT SWIMMING LESSONS JULY 12-16 5-5:45PM**

# Aquatic Center Classes



## 2021 SUMMER SCHEDULE

901-476-9178

901-476-3734

### MONDAY

5AM-8AM – MASTER SWIM  
10AM – 11AM – WATER AEROBICS  
12 PM – 2 PM – PATRON SWIM  
3PM-5PM – OPEN SWIM  
6PM – 7PM – WATER AEROBICS  
7 PM – 8 PM – MASTER SWIM

### TUESDAY

5AM-8AM – MASTER SWIM  
7AM-8AM – WATER AEROBICS  
10AM-11AM – AQUA EXPLOSION  
12 PM – 2 PM PATRON SWIM  
3PM -5PM – OPEN SWIM  
6PM-7PM – WATER AEROBICS  
7PM-8PM – MASTER SWIM

### WEDNESDAY

5AM-8AM - MASTER SWIM  
10AM-11AM – WATER AEROBICS  
12PM-2PM - PATRON SWIM  
3PM – 5PM – OPEN SWIM

### THURSDAY

5AM-8AM- MASTER SWIM  
7AM-8AM – WATER AEROBICS  
8AM -12PM- SWIM CAMP  
12PM – 2PM – PATRON SWIM  
3PM -5PM – OPEN SWIM  
6PM – 7PM – AQUA EXPLOSION  
7PM -8PM – MASTER SWIM

### FRIDAY

5AM-8AM- MASTER SWIM  
10AM – 11AM – WATER AEROBICS  
12PM – 2PM – PATRON SWIM  
3PM – 5PM – OPEN SWIM

### SATURDAY

11AM-1PM – PATRON SWIM  
2PM – 5PM – OPEN SWIM

### SUNDAY

**CLOSED**



# IV Therapy Course

Continuing Education for LPNs

**Are you a Licensed Practical Nurse with six months of work experience in the medical field? If so, you qualify for our IV Therapy course!**



**Tuesdays and Thursdays, July 6 - July 22, 2021**

**4:00 - 9:00 p.m.**

**DSCC Security Bank Community Learning Center**

**401 Country Club Road, Dyersburg, TN 38024**

**Register at [https://dscg\\_ivtherapy.eventbrite.com](https://dscg_ivtherapy.eventbrite.com)**

**Cost: \$400**

**Registration deadline: July 2 at 7 p.m.**

The IV Therapy course is developed from the *Infusion Nurse Society Standards* with 40 hours of study. Students are required to provide the official license number from the State in which they are licensed during registration. Additionally, students provide employment information to verify six months work experience in the medical field.



**DYERSBURG STATE**  
COMMUNITY COLLEGE

**Dyersburg • Covington • Trenton**  
**1510 Lake Road, Dyersburg, TN 38024**  
**731-286-3200 / [www.dscg.edu](http://www.dscg.edu) / [enroll@dscg.edu](mailto:enroll@dscg.edu)**

Dyersburg State Community College does not discriminate on the basis of race, color, religion, creed, ethnicity or national origin, sex, disability, age, status as a protected veteran or any other class protected by Federal or State laws and regulations and by Tennessee Board of Regents policies with respect to employment, programs, and activities. The following person has been designated to handle inquiries regarding nondiscrimination policies: Equity Officer, [equity@dscg.edu](mailto:equity@dscg.edu), E.B. Eller Administration Building, Room 149, 1510 Lake Road, Dyersburg, TN 38024, Ph: 731-286-3316, or Vice President for Institutional Advancement, Title IX Coordinator, [alwalker@dscg.edu](mailto:alwalker@dscg.edu), E.B. Eller Administration Building, Room 134, 1510 Lake Road, Dyersburg, TN 38024, Ph: 731-286-3346, Dean of Student Services, Deputy Title IX Coordinator, [fultz@dscg.edu](mailto:fultz@dscg.edu), Student Center, Room 123, 1510 Lake Road, Dyersburg, TN 38024, Ph: 731-286-3234. The Dyersburg State Community College policy on nondiscrimination can be found at <https://www.dscg.edu/node/6332>.  
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**DANCING IN TIPTON**

Special guests - Statue of Liberty and Uncle Sam

**Fourth of July Show**  
**June 30th**  
 Glendale Commons, 11:00 AM

**July 1st**  
 Magnolia Creek, 10:00 AM    Fox Hollow, 11:00 AM

Dancing: Singing, Guitar and Bass picking, drum playing!



Public Invited


# Coffee with the Mayor

7:30 am - 9:00 am  
 Pappy & Jimmie's  
 749 N. Main St.  
 Covington, TN 38019

**Tuesday, June 29th**

**Get Involved!**

**SUMMER FOOD SERVICE PROGRAM**  
 FREE FOR ALL KIDS 18 AND UNDER!



Tipton County Schools will sponsor the USDA Summer Food Program this year. The program will begin providing meals on Tuesday, June 1st and end on July 30th.

Meals will be available for pick up on Mondays through Fridays at the following locations:

Covington High School	901-840-9221	10:30 - 12:30
Brighton Elementary School	901-840-9511	10:30 - 12:30
Munford Elementary School	901-840-9716	10:30 - 12:30
Drummonds Elementary School	901-840-9766	10:30 - 12:30
Austin Peay Elementary School	901-840-9342	10:30 - 12:30

Buses will be delivering meals in the community as well.

TCBOE does not discriminate based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA.

**EXTENSION**  
 INSTITUTE OF AGRICULTURE  
 THE UNIVERSITY OF TENNESSEE

SAVE THE DATE

## Kids in the Kitchen

June 24 & 25th

Join us and get hands-on lessons from the kitchen! This 3 day workshop teaches basic kitchen and cooking skills to youth.

Register by: June 18th  
 Place: First Presbyterian Church Covington  
 Cost: \$40  
 Ages: 8-12 years old  
 Time: 10 a.m.- 3 p.m.

Call the Tipton or Lauderdale County Extension Offices to register:  
 901-476-0231 or 731-635-9551

Instructors: Katie Dees & Rachel Erwin



# Tails and Tales

Earn points by tracking reading and completing missions.

**MAY 25 - JULY 31st**

Ages 0-100

Sign up at [tcpl.readsquared.com](http://tcpl.readsquared.com)

Download the READSQuared Mobile APP




**CEDC**  
 COVINGTON ECONOMIC DEVELOPMENT CORPORATION  
 Covington, Tenn

Proudly Present

## The Covington Downtown Music Series 2021

COURT SQUARE 4-7PM	LIBERTY VINTAGE 7-10PM
May 22nd Boomer Nation	May 22nd Brian Johnson Band
May 29th Memphis Yahoos	May 29th ACME
June 12th Wild Hearts	June 12th CrossRoads
June 19th CrossRoads	June 19th New Generation
June 26th New Generation	June 26th Southern Edition

featuring



# WE ARE HIRING

## Openings:

- Production Team Members
- Warehouse Team Members
- Manufacturing Engineer

Apply online at [careers.welbilt.com](https://careers.welbilt.com)  
or by following the QR Code below:



SCAN ME

# SPEAK UP

SEE SOMETHING  
SAY SOMETHING

# SUICIDE SURVIVOR GROUP

COVINGTON PCS OFFICE  
WEDNESDAYS FROM 10:15AM - 11:15AM  
GROUP LEADER: KATIE COLEMAN



FOLLOW US ON  
**facebook**

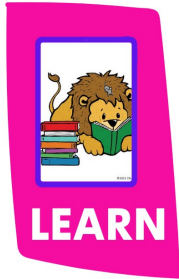


**COVINGTON CIVIC CENTER**

Stay up to date on upcoming events  
at the Civic Center!

Visit our [Facebook Page](#)  
or  
Visit our [Website!](#)

# 2021 SUMMER READING PROGRAM



## ALL AGES

The program includes:

- ✓ Online Reading Reporting
- ✓ Programs for all AGES
- ✓ Weekly Activities
- ✓ PRIZES!!!



**TIPTON COUNTY PUBLIC LIBRARY**

3149 HWY 51 S. BLDG C  
Covington, TN 38019  
476-8289

[tiptoncountylibrary.com](http://tiptoncountylibrary.com)

**MAY 25 - JULY 31**

## Mid-South Canning College



Want to learn to can the produce from the garden?

Join us and get your hands-on canning experience! This 2 day workshop teaches basic food preservation and canning techniques. Program topics include:  
Water Bath Canning and Pressure Canning

**When: June 21 and 22**

**Where: First Presbyterian Church Covington**

**Time: 5:30-8:30p.m.**

**Registration: \$40.00 (includes all materials and UT Extensions Canning and Freezing Books)**

**Call the Tipton County Extension office to sign up at 901-476-0231**

**Deadline to register is June 17th**



# MAGIC & VARIETY SHOW

**THE MAGIC OF MICHAEL CLAYTON**

**JUNE 29TH**  
**11 AM AND 2 PM**

\$5 ADVANCE TICKET - \$7 AT THE DOOR - \$20 FAMILY MAXIMUM

CONCESSIONS AVAILABLE  
FOR TICKETS CONTACT 901-475-7139  
**COVINGTON CIVIC CENTER**  
100 W WASHINGTON AVE  
COVINGTON, TN 38019

[WWW.COVINGTONCIVICCENTER.COM](http://WWW.COVINGTONCIVICCENTER.COM)

# STORYTIME scavenger hunt

Each storytime will feature stories, songs, & a scavenger hunt!

Located at the  
Tipton County Museum  
Nature Trail - 751 Bert Johnston Ave  
Covington, TN

Saturday @ 10:00am on these dates:  
June 5th, June 19th,  
July 10th, July 24th







**Walk-in Today & Get a COVID-19 Vaccine**

**GIVE COVID-19 VACCINES A SHOT.**



Receive automated early-warning severe weather alerts directly to your mobile device.

**Be safe. Remain informed. Count on CodeRED.**

**SIGN-UP TODAY!**

Professional Care Services' 5th Annual



**Back to School SUPPLY DRIVE**

SATURDAY, AUGUST 7, 2021  
9:00AM - 11:00AM (or until supplies last)  
1997 Highway 51 South | Covington, TN

Child must be present in order to receive a backpack and supplies.

Do you have an announcement that you would like to include in our newsletter? Click [HERE](#) to email your info to Rebecca Ray!



**9-1-1**  
POLICE • FIRE • MEDICAL  
**EMERGENCY**

**DRUG FREE**



*Tipton*

**Stay fire-safe when you travel.**

Choose a hotel protected by both smoke alarms and fire sprinklers.

